

VOLUME XXIII

NUMBER 2

APRIL, 1905

CHURCH + BUILDING QUARTERLY

CONTENTS.

| | PAGE |
|---|--------------|
| Officers..... | Cover page 2 |
| Editorial Notes..... | 57. 58 |
| Broadway Tabernacle, New York..... | 59 |
| Sunday-School Church No. 38, Carrier, Okla..... | 69 |
| Village and Country Parishes..... | 71 |
| Two Attractive Churches..... | 77 |
| Frontier Heroism..... | 80 |
| Is it Possible? Certainly..... | 86 |
| One Half we Need..... | 88 |
| Story of the Little Red Bag..... | 89 |
| The New Webster..... | 91 |
| Current Receipts..... | 92 |

THE CONGREGATIONAL CHURCH-BUILDING SOCIETY

FOURTH AVENUE AND 22d STREET

NEW YORK CITY

The Congregational Church-Building Society,

105 East Twenty-second Street, New York.

OFFICERS OF THE SOCIETY.

LUCIEN C. WARNER, LL.D., *President*.

CHARLES H. RICHARDS, D.D., *Recording Secretary*.

OFFICERS OF THE BOARD OF TRUSTEES.

CHARLES H. RICHARDS, D.D., *Corresponding Secretary*.

L. H. COBB, D.D., *Secretary Emeritus*!

MR. CHARLES E. HOPE, *Treasurer*.

C. H. TAINTOR, D.D., Chicago, Ill.,
REV. G. A. HOOD, Boston, Mass.,
REV. H. H. WIKOFF, San Francisco, Cal., } *Field Secretaries.*

BOARD OF TRUSTEES.

WM. H. WARD, D.D., LL.D., *Chairman*.

MR. CHAS. E. HOPE, *Rec. Sec.*

MR. ERNEST GREENE.

MR. W. H. NICHOLS.

REV. C. L. GOODRICH.

L. C. WARNER, LL.D.

REV. FRED'CK LYNCH.

WM. H. WARD, D.D., LL.D.

R. T. HALL, D.D.

MR. W. H. WANAMAKER.

GEORGE WILCOX, ESQ.

MR. JOHN H. ALLEN.

MR. W. J. HUNT.

MR. JOHN D. CUTTER.

MR. DYER B. HOLMES.

REV. WM. D. STREET,

W. W. LEETE, D.D.

COUNSELOR.

GEORGE WILCOX, ESQ.

COMMITTEE ON FINANCE.

GEORGE WILCOX, ESQ.

MR. W. J. HUNT.

DR. L. C. WARNER.

COMMITTEE ON APPLICATIONS.

Trustees WARD, HALL, WARNER and CUTTER.

MEMBERS.

Fifty dollars constitute a Life Member of the Society; Five Dollars an Annual Member, and they are entitled to vote at its meetings.

ANNUAL MEETING.

The Annual Meeting of the CONGREGATIONAL CHURCH-BUILDING SOCIETY is held in the United Charities Building, 105 East 22d Street, New York, N. Y., on the SECOND THURSDAY of January, at half-past Three o'clock, P. M., for the election of Officers, the Annual Reports, etc.

The Board meets the FOURTH MONDAY OF EACH MONTH.

CORRESPONDENCE

should be addressed to the "Secretary of the Congregational Church-Building Society, 105 East 22d Street, New York City."

DONATIONS, SUBSCRIPTIONS AND LEGACIES

should be addressed to THE CONGREGATIONAL CHURCH-BUILDING SOCIETY, 105 East 22d Street, New York City.

CHURCH-BUILDING QUARTERLY, THIRTY CENTS A YEAR.

ENTERED AS SECOND-CLASS MATTER AT THE POST OFFICE IN NEW YORK.

CHAUNCEY HOLT, PRINTER, 27 VANDEWATER ST., N. Y.

CHURCH-BUILDING QUARTERLY

PUBLISHED BY

THE CONGREGATIONAL CHURCH-BUILDING SOCIETY

APRIL, 1905

**Cannot Keep Up
With the Demand.** We are glad so many churches are building. It indicates vigorous life. Their appeals to us for aid come thick and fast. We are only sorry the churches do not send in money fast enough to render help to every worthy case as we would desire. We have not available funds enough in any month to keep up with the demand. In March we had applications from fifty-two churches, asking us for more than \$109,000. We had only \$14,000 available for appropriation and voted aid to fifteen churches. It was all we could do. Thirty-seven cases had to be deferred, to the great disappointment and distress of the churches. Why not hurry up your contribution?

**Church Building
in England.** The English Congregational Chapel-Building Society held its annual meeting in Memorial Hall, London, last month, with Mr. George Spicer in the chair. Some sixty applications for aid were before the Committee during the past year. There was paid, and voted for future payment \$50,450 to aid in completing forty-seven churches and manses. The Loan Fund has reached \$100,000. In the half century since the Society began its work it has helped to erect 858 churches and 106 manses, expending in the work nearly a million dollars. There are several small local chapel-building societies in various parts of Great Britain, and it is urged that they be amalgamated with the national society. They appear to have many of the same problems over there that we have on this side of the water.

**The
Springfield
Meeting.** Under the inspiration of the very successful meetings of the five Homeland Societies in connection with the National Council at Des Moines, that body voted a renewal of its desire that these societies should have a joint meeting each year. The constitution of the American Missionary Association requires it to

hold its annual meeting in the fall, after the close of its fiscal year, so that it cannot adjust itself to this request until after certain constitutional changes.

The other four Homeland Societies are to have a joint meeting in Springfield, Mass., May 30 to June 1. Each Society will have its own meeting and program as at Des Moines, yet the unity of the common work will be manifested by this concerted representation of the different phases of missionary effort. Naturally, the Home Missionary Society, whose annual meeting occurs then, and which has important business to consider, will have the larger share of the time. But sufficient time is allotted to the other Societies to graphically set forth the large and important work done by our Church-Building, Sunday-School and Education Societies.

The meeting of the Congregational Church-Building Society will be held on Wednesday, May 31, beginning at 10:30 A.M. Out President, Dr. L. C. Warner, will be in the chair. Secretary Richards will present a brief paper; and addresses will be made by Rev. Arthur W. Ackerman, D.D., of Torrington, Conn., Rev. Frank J. Goodwin, of Pawtucket, R. I., and Rev. S. Parkes Cadman, D.D., of Brooklyn, N. Y.

We give this month the testimony of the Valuable Testimony. late Rev. Henry A. Schauffler, D.D., whom we all loved and honored, and whose loss we so deeply feel, expressing his sense of the need and value of the work of this Society, as follows:

"The Church-Building Society's work has been invaluable in helping to gather in Slavic congregations before any church could be formed and in providing attractive church homes for Slavic churches already organized. Being accustomed to fine church edifices, it is much more difficult to persuade Europeans, especially Roman Catholics, to worship in halls, old stores, abandoned saloons, or rooms of private houses, than to gather American Christians into such places, with the prospect of soon securing more suitable quarters. The Church-Building Society has wisely recognized this fact and modified the application of its rules to meet the needs of our Foreign Missionary work in the homeland. It has most generously met the calls of our Slavic work. It has been the right arm of the Congregational Home Missionary Society in the prosecution of our denomination's Slavic Home Missionary work."



NEW BROADWAY TABERNACLE.

Broadway Tabernacle, New York.

The great event in the church life of Greater New York this spring has been the dedication of the New Broadway Tabernacle. This is an event not merely of local interest, but of national importance. The church has for two-thirds of a century been closely associated with the life and work of our denomination. At its sixtieth anniversary, in 1900, it was stated that it had raised over a million dollars for its own work; a quarter of a million for the work of Bethany, its flourishing branch; another million for home and foreign missions; and its members had given still another million for hospitals, education, and other philanthropies. Its famous "missionary trunks" have gone each year from the generous women, and have carried comfort and cheer to 575 families on the frontier in thirty-seven years.

Broadway Tabernacle was born in a revival. Charles G. Finney, afterwards President of Oberlin, was preaching in New

York in 1837, and the Old Tabernacle, on Broadway near Worth Street, was built that this flaming apostle might reach the multitude. As a fruit of his remarkable evangelism this church was organized in 1840. Though never its pastor, President Finney was "the spiritual father of the men and women who became its charter members."

The church has been fortunate in its leadership. The first pastor was Rev. Edward W. Andrews, who for three years, from 1841 to 1844, guided the young church. He was followed in 1845 by the Rev. Joseph P. Thompson, D.D., who for twenty-six years made its pulpit famous as a throne of intellectual and spiritual power. His patriotic zeal and love of free speech made him a leader in the conflict for liberty. During the civil war it rang with his impassioned pleas for the Union. He was prominent in the work of the Sanitary Commission, was one of the founders of the *Independent*, and was a leading spirit in every good cause.

He was succeeded in 1872 by the Rev. William M. Taylor, D.D., a prince of preachers. His eloquence attracted a multitude of hearers, and his zeal for home and foreign missions made this church a very important factor in the world-wide work of our denomination. For twenty years he added to the national reputation of this honored church by his brilliant work.

Illness compelling his resignation, he was followed in 1892 by Rev. Henry A. Stimson, D.D., who had held important pastorates East and West, and by whose inspiring counsel twenty-three other churches had been built. He brought to the metropolis the conviction that if Congregationalism is to thrive here it must expand and colonize, instead of concentrating all its energies upon a single locality. He established the Manhattan Church, became its pastor, and secured the erection of its beautiful building at Seventy-sixth Street and Broadway. The courage and ability with which he carried through this great task were remarkable.

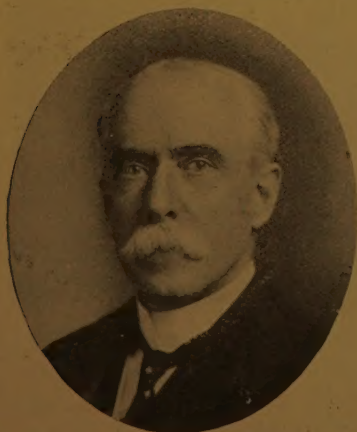
He was followed in 1898 by Rev. Charles E. Jefferson, D.D., the fifth pastor of the church. He was called from Chelsea, Mass., where his extraordinary work as preacher and pastor gave him not only local fame but national prominence. He found a church of 697 members; it enrolls today 836, including many men of marked ability and force. The membership includes fifteen ministers, thirteen lawyers, twenty-one teachers,

twenty-one doctors, several bankers, many business men and a host of "wisehearted women" active in Christian service. Dr. Jefferson is admirably assisted in the varied work of the church by Rev. Charles R. Seymour, D.D., Associate Pastor, and Rev. Sidney H. Cox, Pastor of the Bethany Branch. After carefully studying the situation, Dr. Jefferson had a vision of the sort of church which could best accomplish the work a great city church ought to do. For that locality an "institutional church", useful in other situations, was not called for. He saw in vision a cathedral church, equipped with a large force of trained workers, minister-

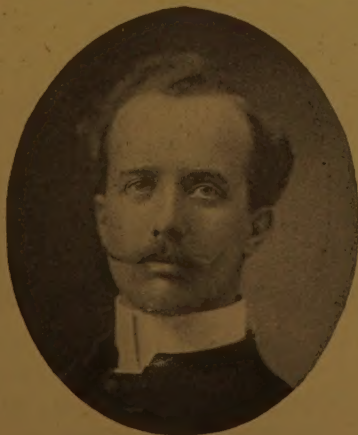


REV. CHARLES E. JEFFERSON, D.D.

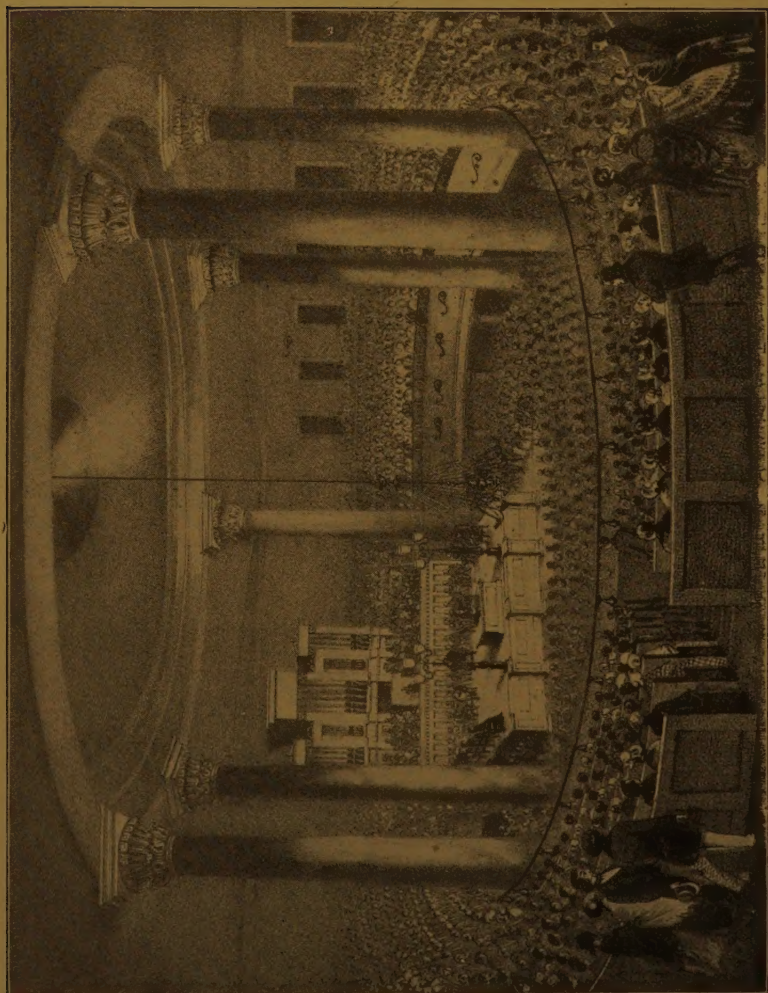
ing to the spiritual life on many sides. It would have several associate pastors, four services each Sunday to meet the convenience of various classes, the noblest religious music that



REV. CHARLES R. SEYMOUR, D.D.



REV. SIDNEY H. COX.



INTERIOR OF OLD BROADWAY TABERNACLE, NEW YORK CITY.

can be provided, the best opportunity for Bible teaching and study, classes for the study of topics touching the better life of individuals and communities, and systematized work for missions, charities and civic improvement. And he saw in vision the sort of building in which his dream would be realized. The New Tabernacle is the result.

The church has had three famous buildings. The Old Tabernacle, on Broadway near Worth Street, was erected in 1836 for a Free Church under the pastoral care of Rev. Chas. G. Finney. It cost \$66,000 and seated 2,500 people. Ill health compelled him to resign and the church disbanded in 1840. The Tabernacle was sold to David Hale, a member of the church, who announced that it would be kept open for public worship in accordance with the usage of Congregational churches. He invited all friendly to the enterprise to unite with him in organizing a Congregational Church, and so, on July 6, 1840, the Broadway Tabernacle Church was organized with seventy charter members. 114 more were added the first year, and 130 the second year, of whom sixty came in on confession of faith. Mr. Hale leased the Old Tabernacle to the young church, which purchased the building in 1845, Dr. Thompson having made this a condition of his becoming the pastor. The building was exceedingly useful. Evangelistic meetings, anti-slavery meetings, anniversaries, lectures, concerts, and other public gatherings found a place in the great circular auditorium.

The crowding pressure of business forced the church up town. The old Tabernacle was sold in 1857 for \$122,000, and a new lot was purchased at the corner of Thirty-fourth Street and Broadway for \$45,000. The corner-stone was laid on Christmas day of that year, and the new edifice was completed in a little more than a year and a quarter, being dedicated April 24th, 1859. It was a noble structure, seating 1,500 people, and cost \$120,000. Dr. Thompson's vigorous mentality, earnest spirituality, and passion for civic righteousness made the place illustrious. He took a heroic stand against slavery and for the preservation of the Union. The building was known as "Liberty Corner." The Church contributed \$30,000 on a single Sunday to equip a new regiment for the Union Army. At one meeting during the war Dr. Thompson was shot at in his pulpit by a fanatic. When ill-health compelled his resignation in 1871, Dr. Taylor came across the sea to be his successor, and



BROADWAY TABERNACLE, THIRTY-FOURTH STREET.

made the pulpit of the Thirty-fourth Street Tabernacle still more famous by his eloquent expositions of scripture. His studies in biblical biography were first preached and then printed in books, which were widely read, and translated into Japanese, Chinese, Marathi and other languages. His entire pastorate in this church, as also that of Dr. Stimson, his successor, was in this second Tabernacle. So was the beginning of Dr. Jefferson's pastorate.

But the encroachments of business again drove the church northward. In December of 1901, land having become exceedingly valuable in this part of the city, the church was sold for \$1,300,000. The next month a new site on Broadway, at the corner of Fifty-sixth Street, was purchased for \$450,000. For nearly three years, while the new edifice was being erected, the church worshipped in Mendelssohn Hall, on Fortieth Street, and steadily grew, though conditions seemed somewhat adverse.

At last the unique and splendid new Tabernacle was completed, and the dedication services occupied the entire month of March, 1905. At the dedication of the great auditorium on the first Sunday of the month, twelve ministers participated in the service, and the eloquent and inspiring sermon was by Rev. Dr. A. J. Lyman. On succeeding Sundays the church was dedicated to patriotism, education, and world-wide missions, and week-day meetings treated of leadership, fellowship, evangelism, temperance, civic righteousness, woman's work, the work of laymen, and other topics. In the very elaborate program for the services of the month the names of more than ninety participants appear.

The building is well worthy of such a stately and impressive dedication. It is built of cream-white brick with pale grey terra cotta finishing, and the interior is of fireproof construction, steel and concrete predominating. The style is a rather free version of late French Gothic, with mouldings, traceries and sculptural details of great elegance.

The most striking feature of the exterior is the massive tower, rising apparently from the intersection of the church and chapel, nine stories in height, and lifting its peak 190 feet above the pavement. With its gables and windows and pinnacles and red-tiled roof, it is impressive and beautiful. In this great tower is the parish house, with all conveniences for a varied and aggressive church work, and when one sees its ample pro-



INTERIOR BROADWAY TABERNACLE, THIRTY-FOURTH STREET.

portions, eighty by fifty feet, he is not surprised to find that the entire Tabernacle has about one hundred rooms, and can accommodate five thousand people in ten simultaneous meetings, none of which would interfere with the others.

The front of the church is rather low, but impressive. It is flanked by two low towers, between which is a beautiful triple entrance under a richly ornamented surbased arch, with a tympanum sculptured in an admirable group picturing the Sermon on the Mount. Just north of the entrance is the little Thompson chapel, named for the second pastor, seating about sixty people, intended for weddings, funerals, and small gatherings.

Entering the auditorium from the front, one finds himself in a very beautiful and noble church, with a cathedral appearance which suggests reverence and worship. The floor is of mosaic.

THE SERMON ON THE MOUNT.



SCULPTURE OVER ENTRANCE, NEW BROADWAY TABERNACLE.

There is a great gallery at the rear, and smaller ones in each transept. From the rear gallery there are cloistered passages to the transept galleries, having open archways. Back of the pulpit rises the beautiful organ front, and the choir seats are arranged facing each other on either side of the organist. The woodwork is dark and appropriately carved. The ventilation is perfect, and the great room will seat 1,500 people.

When one enters the entrance on Fifty-sixth Street, he finds himself in the tower section, with two electric elevators at the farther end of the corridor. At the left are entrances to the main auditorium. At the right one enters the Taylor Chapel, named for the third pastor, a fine room with a gallery, seating 350 people, used for prayer-meetings and other religious services. This occupies two stories. The third and fourth floors

are a model bible-schoolroom, whose square auditorium is flanked by thirteen large classrooms which can be thrown into the main room by movable partitions; it can accommodate eight hundred persons.

The fifth floor is devoted to woman's work; the sixth floor to the Men's League and the library. The seventh floor contains the pastor's study, church offices, and reception parlors, and is the administration floor. The eighth floor is the sexton's home; and the ninth floor is devoted to the Tabernacle museum. Under the great auditorium is Pilgrim Hall, seating six hundred people, which will be used for lectures. Thus the New Tabernacle presents a singularly ingenious and unique equipment with which the church may carry out the wise and far-reaching plan of the pastor for touching the life of the great metropolis at many points, and inspiring it to reach its best. It is a striking object-lesson which will doubtless influence many other churches in their work.

Broadway Tabernacle has had a very close and intimate connection with the Congregational Church-Building Society from its beginning. In the first ten years of its life it helped to organize eighteen other Congregational churches. It gave \$2,000 to help found the Church of the Pilgrims in Brooklyn, and had a hand in starting Plymouth and Clinton Avenue Churches seven years after its own beginning.

Being thus alive to the importance of church-power in our country, it is not strange that it should have had a very active part in starting our national Church-Building Society, which was organized as the American Congregational Union in the lecture room of the old Broadway Tabernacle on May 11, 1853. Its pastor, Dr. J. P. Thompson, was on its Board of Trustees for seven years, and actively interested in its work. Many of the May anniversaries of the Society were held in Broadway Tabernacle, Dr. Bacon presiding, and such men as President Woolsey, Prof. Phelps, Dr. Storrs, Dr. Thompson and Henry Ward Beecher giving the address in those years.

Since then Broadway Tabernacle has furnished three Presidents of the Congregational Church-Building Society, viz.: Dr. William M. Taylor, Dr. Henry A. Stimson, and the present President, Dr. Lucien C. Warner, an honored deacon in the church. Dr. L. H. Cobb, the illustrious Secretary of the Society for twenty-one years, was also a member here.

When Dr. Cobb began his work in the Society, he started the work of parsonage building. At the annual meeting in 1884, in the absence of the President, Dr. Taylor was in the chair as Vice-President. He was greatly moved by Dr. Cobb's recital of the sufferings of home missionaries and their families who had no proper place in which to live. He said, "I can not bear to think of these ministers living in dugouts, shacks, and places unfit for them. We must help them to find homes." He volunteered on the spot to aid Dr. Cobb in raising a parsonage loan fund. He prepared his famous sermon on "the little chamber on the wall," built for the man of God, and started off by raising \$5,000 in the Tabernacle for this purpose. Then he joined Secretary Cobb in a campaign, East and West, and they raised about \$25,000 for the fund.

To the work of building churches and parsonages through this Society the Broadway Tabernacle and its members have been generous givers, having contributed in all since our Society was organized not less than \$40,512, besides \$5,664 given to the Parsonage Fund. As our average grants to the young and needy churches are about \$500, this is equivalent to the completion of about seventy-five churches, built by the aid thus rendered. It is delightful to know that the same gospel which is preached from this pulpit is re-echoed in these seventy-five churches which the Tabernacle has helped to establish.

Sunday-School Church No. 38, Carrier, Oklahoma.

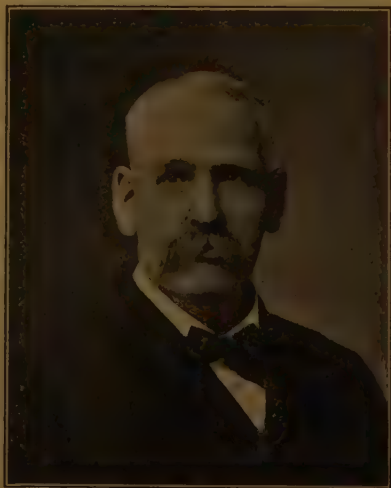
One of those who made the rush, when the Cherokee Strip in Oklahoma was opened to settlement, was a young lady on horseback. She rode a tough pony and flew over the seventeen miles in one hour and ten minutes, secured her claim beside her brother's, and built her claim shanty near his. She and two other settlers who longed for religious services sent for the nearest minister, fifteen miles away, and she offered her cabin for the services. She had only two rooms, one to live in, the other for a storeroom, which she cleared out for the meetings. There were two or three broken chairs, one high bench in the corner, and the rest of the audience sat on planks propped up by boxes and nail kegs. The saddle and bridle with which she rode her tough pony hung on the rafters overhead. The audience filled



CONGREGATIONAL CHURCH, CARRIER, OKLA.

the two rooms, and overflowed out-of doors, listening through the door and windows. In the Sunday-school the class of small boys took one corner of the room, the Bible class took the opposite corner, the primary class went out-of-doors around the doorstep, the rest of the intermediate department clustered about a wagon.

A Congregational church of eleven members was organized, from five different denominations but with no Congregationalists, and it was named the Carrier Church, from the young lady who did so much to start it. The town now has a railroad, has grown to a population of 700, for which ours is the only



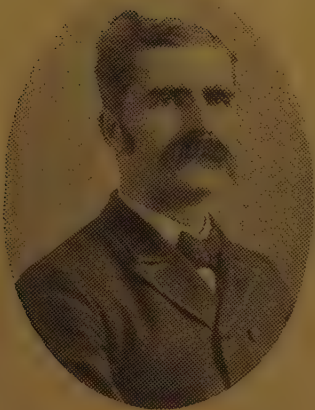
REV. CHAS. F. SHELDON

church, and the church has grown to seventy-eight members. An academy has been opened; the two-story-and-a-half building for it was erected with money given by many who lived in sod-houses and shanties. This church is therefore providing spiritual guidance and inspiration for a large number of the choicest young people of that region, who often crowd the church.

The pastor of the church is Rev. Charles F. Sheldon, who came from Wisconsin, and who lives in the parsonage which the Church-Building Society helped to erect. He has had a large and successful experience in the ministry. The old church has been completely outgrown, and has been enlarged and improved; being the only church building in this academy town it must be equal to the demand. The Sunday-schools have given \$400 through the treasurer of the Congregational Church-Building Society to help equip these young people with a church in which they may learn to do valiant service for Christ.

Village and Country Parishes.

BY REV. S. A. MARTIN, ORCHARD, IOWA.



REV. S. A. MARTIN.

To-day one among the many perplexing problems which present themselves to the Church for solution is, how to furnish the most effective service to the village and country parishes. In the future this problem will increase in importance, because the increase of population in the cities has reached so great proportions that the opportunities for a livelihood are much greater in the village and country than in the cities. Of course the very rich will continue to increase in the city, but the middle classes will more and more seek these better opportunities

for livelihood found in the less densely populated places.

Everything is tending to make country life more stable. In the past, when the prosperous farmer had reached a certain point of life, it seemed wise for him to move into town and educate his children and take life easy. But the active farmer is

coming more and more to realize that happiness is not found in this way. The life that has been so intensely active must not cease entirely its activity, but seek the golden mean. The centralization of the township schools furnishes the farmers' children with educational advantages almost equal to those of the city. The Rural Free Delivery enables him to enter the world's Reading Room and keep abreast of the times. The telephone



CONGREGATIONAL CHURCH, ORCHARD, IOWA.

enables him to communicate with his neighbors more readily than the city people can over the back-yard fence. In a word, all the farmer needs now to enjoy city privileges while living on his Fair View Stock Farm, listening to the songs of the birds, and inhaling the fragrance of the flowers, and breathing the pure air of heaven, is to have church privileges equal to those found in towns and cities.

On this point the churches are making the mistake of thinking that Tom, Dick and Harry can supply the village and country parishes. This has worked, and still is working, untold harm to Christ's cause. Unless the farmer who has worked hard all the week is more devoted than most of them are, he is not going to hitch up his team and drive four or five miles to church on Sunday and listen to a preacher who does not know any more about the Bible than he does himself. If the statement that

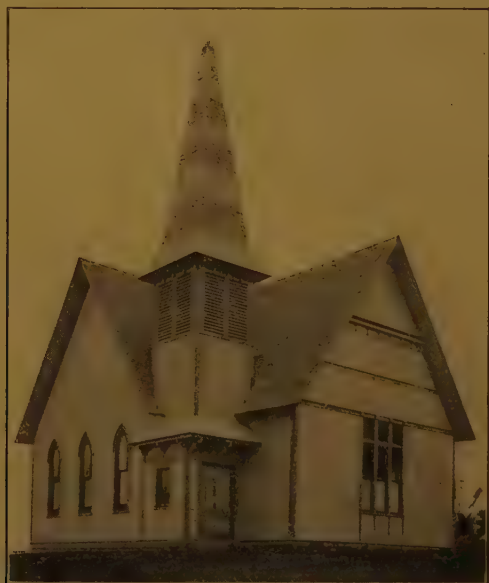


SUNDAY-SCHOOL, ORCHARD, IOWA.

ninety-eight per cent. of all the eminent men in all the callings of life were farmer boys is true, it is conclusive evidence that the farmer thinks. Therefore in order to interest the farmer in the cause of Christ, his preacher must put the truths of the Bible in the most effective way possible. The churches must send their best talent into the village and country parishes.

Some say that it is almost impossible to induce the young minister, to whom nature has been very kind and who aspires to be a Spurgeon, to go into these fields of labor. The Lord went

before the Israelites by day in a pillar of cloud, to lead them the way; and by night in a pillar of fire, to give them light. To-day the minister may have the same unerring guide in choosing his field of labor as the Israelites had. Therefore, the only way that the minister whom God wishes to take a village or country parish can overcome the subtle temptation of Satan, when he says, "Don't do it, because it will consign you to oblivion," is to be so completely consecrated to God that it will not be necessary for God to ask him the second time to go anywhere with Him.



CONGREGATIONAL CHURCH, LA MOILLE, IOWA.

When all ministers are thus entirely possessed with the mind of Christ, they will not be flocking round some vacant city pulpit like millers around a lamp on a warm summer evening, but God will direct the one there who can do the best work and prepare the way before him. The village and country parishes will receive due consideration by each minister seeking a field of labor. Henry Ward Beecher said that a strong country church is a position of very much more influence than nineteen out of twenty city churches. City churches are like wells. They have their own little circle, and outside of that, nothing.

Country churches are like rivers. They collect from far distant regions and carry a stream of influence a great way.

On account of the importance of the work, every minister ought to make the most of the best that is in him. In the village and country parishes the minister will find the greatest opportunity to use every gift which nature has bestowed upon him, hence the greatest efficiency may be attained. It is just as impossible for a church to do effective and efficient work without training as it would be for an army. And as the training of an army calls out all the natural and acquired powers of the general,



CONGREGATIONAL CHURCH AND PARSONAGE, ROWAN, IOWA.

so the training of the church calls out all the natural and acquired powers of the pastor. There is need of the greatest skill in training these churches for the most efficient service, and the result of thorough work done along these lines in these churches is most gratifying.

Again, in many of these fields of labor, there is great satisfaction in seeing the work grow. It was the writer's good fortune to work for six years at La Moille, whose inhabitants numbered about 200, surrounded by one of the richest farming communities in Iowa. During that time the Christian people became enough interested in the Lord's work to organize them-

selves into a Congregational church, and in 1887 to build a beautiful house of worship.

In the triple field of Rowan, Galt and Wall Lake, there were gratifying results. In 1890, the Congregational Church of Rowan built a beautiful house of worship, and in the following year, because their pastor had taken to himself a bride, built a beautiful parsonage. The Congregational church being the only one at Galt, whose inhabitants number between two and three hundred people, surrounded by a good farming community, in



CHRISTIAN ENDEAVOR SOCIETY, ROWAN, IOWA.

1891 built a church which was said to be the best in Wright County for several years.

Again, in 1893, Wall Lake Congregational Church was organized as the result of a revival held in the summer in a tent, and immediately the church built a meeting-house in a large farming community. Again, in 1897, the Alexander Congregational Church was organized and, being in need of a place to worship God, they built a beautiful church in 1898.

In every one of these churches precious revivals followed the building of the church, and there were about five hundred mem-

bers added to them, and the Sunday-schools and Christian Endeavor Societies grew and increased in numbers and efficiency. In 1902 it was our good fortune to be privileged to take up the work on the triple field of Orchard, Stillwater and Niles, in northern Iowa. At once the Orchard church, not having all they needed in their old meeting-house, put forth efforts to build, and in 1903 completed a beautiful, up-to date church.



CONGREGATIONAL CHURCH, GALT, IOWA.

It certainly will cheer the hearts of the donors to the Congregational Church-Building Society to know that for less than \$3,000 they have helped to make it possible for about 1,500 people to assemble in these six beautiful churches and hear the glad tidings of salvation every Lord's Day. All praise and glory for all this work belongs unto the Lord.

Two Attractive Churches.

In the great sisterhood of states which make up the Union, there are few that equal Iowa and Wisconsin. Lying on opposite banks of the Mississippi, they are great, rich commonwealths, with varied and ample resources, and with a strong and splendid citizenship. Iowa is called the New England of the Northwest; Wisconsin has so much of the Teutonic strain that certain parts of it are called "little Germany." Both states are full of eager, aggressive Americans.

The Congregational Church-Building Society has a keen interest in these states. In Wisconsin it has helped to build 235 churches and 45 parsonages; in Iowa it has aided in the completion of 329 houses of worship and 67 parsonages. It is a great privilege to have had such an important share in the Christian development of these great commonwealths. We have recently reached



REV. J. E. GRINNELL,
MONONA, IOWA.
Pastor of Congregational Church.

out the helping hand to a church in each state which illustrates our work.

Monona, Iowa, is in the northeastern part of the state, just west of Prairie du Chien. It is a town of eight hundred people in the midst of a farming and stockraising region. The rolling prairie is resplendent at the height of the season with great crops of corn and wheat. Our church here dates back to 1855, and in the year 1867, by the aid of a grant of \$400 from this Society, it secured a house of worship which was very good for the time.

Nearly forty years of service left it in need of repair and enlargement. An energetic new pastor, the Rev. J. Emerson Grinnell, perceived that the



CONGREGATIONAL CHURCH, MONONA, IA.

psychologic moment had arrived when the welfare, and perhaps the very life of this church, depended on bursting out of the old shell into newness of life. He rallied the people to the effort. They responded with enthusiasm and self-sacrifice. They turned again to the Society that had formerly aided them, and asked an additional grant of \$500. Their appeal was responded to as promptly as our funds would permit. Dr. Douglas came up to the dedication, which was a great day, and added materially to the subscriptions of the generous-hearted people. As the result, Monona rejoices in a beautiful church, seating three hundred people, the improvements having cost \$2,250,



CONGREGATIONAL CHURCH, VIOLA, WIS.

and the entire property being worth considerably more than \$5,000. As Dr. Douglas says: "This was for that people a genuine victory, and the church will be stronger from this day on." To put new life into an old church whose vitality is waning, and ensure for it a large usefulness, is often quite as important as to launch a new one.

Across the Mississippi, in Wisconsin, hardly seventy-five miles from Monona, lies the pleasant town of Viola. Its 1,500 inhabitants are mostly Americans. Our church there is hardly four years old, yet has a unique importance. It is "the headquarters of Congregationalism in the upper Kickapoo Valley."

Situated in a rich and fertile agricultural community, with a rapidly growing population, and with three smaller churches yoked to it, and depending largely upon the prosperity of the central church, it seemed imperative that we should do something there. The sagacious young pastor, Rev. Elmer O. Chapel, wrote: "Without a house of worship we can do nothing. You must help us hold the fort."

For some time the young church did its best to grow in very forbidding surroundings. It worshipped in an old store, much too small, and too inconvenient, and too unattractive. The pastor kindled the fire of resolution to secure a good church. Where there's a will there's a way, and the willing people gave generously to secure this greatly desired house of worship. They went to the full extent of their ability, paying all bills, and sent us a picture of the unfinished church, walls up, no windows, no siding, no inside finishing, and scaffolding standing around the uncompleted steeple. "We have reached our limit; unless you can help us the work must stop here," was their cry.

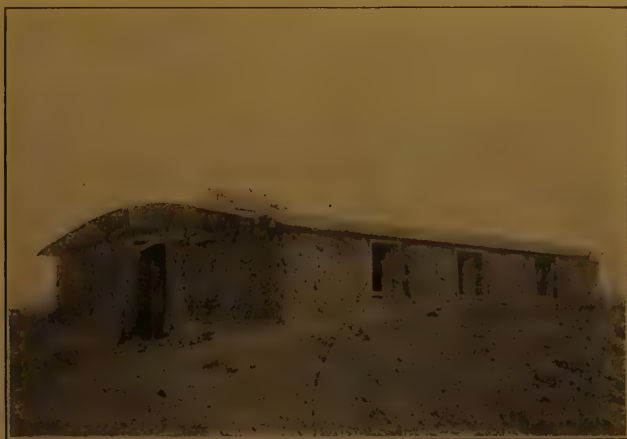
How could we help giving the aid they asked? And soon the pretty church was finished, and echoes of their doxology came floating back to us, as they expressed their grateful joy: "As a church and pastor we thank you for your kindly interest. Words cannot express our heartfelt gratitude to the Congregational Church-Building Society for its most generous and friendly aid." This attractive and convenient church was secured at a cost of about \$3,500.

Frontier Heroism.

Dashing adventure and startling exploits are not essentials of heroism. But if unflinching courage, dauntless pluck, cheerful endurance of hardship, and persistence in duty in the face of difficulties are heroic qualities, they are as often found in our home missionaries as in any class of people in the world. They are not to be pitied. They enjoy life as much as anybody; but not in the luxurious fashion of some others. They are the advance-guard of the Christian host, out on the firing-line, and they accept difficulty and privation like good soldiers, and find delight in conquering obstacles.

Oklahoma has some very interesting frontier work. Opened for settlement only about fifteen years, it has developed with surprising rapidity and already asks to be admitted as a State.

In the northwestern part lies Woodward County, sixty miles square, of which only the southern portion was for a time deemed suitable for tillage; the rest was given over to the cattlemen. But it was discovered that there was a fine section in the northern part, twenty-five miles square, of fine farm lands. Members of our church in Manchester were among the first to hear of it, and quite a colony of them went over to take up claims, and persuaded their minister to go with them. Thus this new band of pilgrims journeyed into the wilderness, and found virgin soil where they would develop a new commonwealth. The pastor, Rev. Edward P. Owen, took up a claim as did the others, and organized a church, and when



SOD SCHOOLHOUSE IN OKLAHOMA, WHERE A SUNDAY-SCHOOL
OF 100 SCHOLARS WAS ORGANIZED.

other settlers moved in, as they did in large numbers, developed Sunday-schools and preaching stations. He has preached at eleven different points in his little diocese.

Of course they needed a church to worship in at Paruna (Willow Creek is the name of the church), and asked the Congregational Church-Building Society for a helping hand. They were ready to do their full share toward securing this house of worship. The pastor, an educated and cultured gentleman, donned his overalls, and joined the hardworking men of his flock in the labor of building. All the material had to be hauled twenty miles from the railway station. He writes:

"I think if you had been here last week you would have

very clearly realized some of the difficulties of frontier life. The element of distance is in itself no trifle at times, but if you could have seen two of us—I was hauling a load for the church myself—stuck in the middle of our treacherous river, had seen our horses and the wheels sinking in the quicksand, had seen us going barefoot into the ice-cold water and carrying out boards and shingles and bricks to the shore a little at a time, you would have seen that building churches in a new country is by no means a summer picnic. We have now hauled eleven loads from town, but as we can only haul a light load on account of



REV. E. P. OWEN AND FAMILY, PARUNA, OKLA.

the heavy sand which extends some distance from the banks of the river, we shall have a few trips more to make yet. All the work is heartily given, but I now realize by personal experience (Greek, *sumpatheia*) that the life of a frontiersman, whether in making a home for himself, or in securing his school or church privileges, is not a life of ease. Last winter, when the river was frozen and there was a heavy crust on the snow, a load of coal and groceries was five days in making the twenty mile trip from the railway station. Last Sunday was not an easy day. We held our first communion at Otter Creek church, fourteen miles away, received three into membership, with one baptism, and

returned at night to receive three, all heads of families, into our Willow Creek church."

Thus toiled this pastor, who found on entering his new field a block of country fifty miles square without a single organized church. He found some brave little Sunday-schools, one in a blacksmith's shop, one in a private house, one in a schoolhouse, and he organized others. In many cases the sermon he preached was the first heard by the settlers for over a year. Of course the usual frontier conditions prevail. Sod houses and dugouts are the rule for homes, and the settlers have mainly come in because they are poor.

At last the little church, seating about one hundred and



BACHELOR APARTMENTS IN OKLAHOMA.

fifty, was completed, the only frame house of worship in the county. It gives a church home to the little flock, and a prestige and an air of permanency to the work. "Church building solidifies a church, and stamps a neighborhood as a religious community," says the pastor. Meantime he is developing churches at three other points, which will mutually aid each other. He says, "It is difficult to keep up with the work that crowds. The harvest is white in many directions, and it seems a pity not to preëempt all the ground possible. To keep ahead of the devil is generally easier than to compete with him when he has the start." The meetings are large for such a community; sixty at prayer-meeting; one to two hundred at some preaching services; one hundred and fifty



SCHOOLHOUSE, OKLAHOMA, WHERE A CONGREGATIONAL CHURCH WAS BORN.
REV. E. P. OWEN, PASTOR.

at the literary society; one hundred and seventy-five at the Thanksgiving service. The county is rapidly filling up with settlers. Surely it is a joy to lend a hand to such people in their good work.



REV. MARY A. HELSER.

Not less interesting in a different way is our church in Comstock, Custer County, Nebraska. Less than two years old, it is the only church in a community of six hundred people, mostly Americans. It is a new town on the railroad, and in the prairie country where the horizon is unbroken by a hill or mountain. Three miles away is a little Congregational church yoked with this, and ministering to its own community.

Though there were only fifteen charter members in the church at organization, divided in the usual proportion, five men and ten women, they were full of faith and courage. They were bravely led by a devoted pastor, the Rev. Mary A. Helser, one of that noble company of consecrated women found in the ranks of our Congregational ministry.

They resolved to arise and build, and as they had the sole responsibility for the religious care of that community, they must have a church that would seat one hundred and seventy persons. They planned for a frame building, to cost \$1,500. The pastor wrote: "Something over \$900 has been pledged for a church building. We hope to raise \$1,000, and if you can



CORNER STONE LAYING, COMSTOCK, NEBRASKA.

grant \$500, we will be able to erect a small edifice. If we can not get the \$500 from the Church-Building Society we will lose all hope. Nearly two hundred persons have signed the paper. This shows the interest that is manifested by the country people. Eastern pastors will never know the sacrifices made in these prairie fields by the people, until they come here to labor. If we cannot build in Comstock we will eventually lose a nearby church (Westcott) which must depend upon Comstock to help support the pastor; that is, these two churches will make a good field in the near future."

How could our Board help granting this appeal? The aid was voted, and soon after the corner-stone was laid amid great

rejoicing, the pastor, Mrs. Helser, leading the people in the service. Dr. Bross, our Home Missionary Superintendent, was present at the dedication, and the little flock now rejoices in a good equipment for its spiritual service in that community.

Is It Possible? Certainly.

BY REV. L. H. COBB, D.D.

Anything is, that ought to be done. And if there is anything more important or imperative than the command of God to go into all the world and preach the gospel to every creature, we have not heard it.

But the command is personal. "Go ye." Can every man, woman and child "Go"? Evidently not. But those who cannot go can help send. And that is the same as going.

What would happen if every man, woman and child, that is a true disciple of Christ, should take this command so far literally as either to go or send a herald of salvation to the ends of the earth? How much more than ten years would be needed to turn this command into history? How this contrasts with what has been actually done in the centuries since the command was given!

Where lies the difficulty? What has hindered? Have we not now, and have we not all the time had, an abundance of competent men and women to go and do this work? Hundreds, waiting to be sent, answer this question. A thousand could be put into the field in the next three years if God's people were ready to send them.

There are two factors in this problem—the men and women and the money. A chapter in one of Dr. Josiah Strong's books has this for a title: "*Money and the Kingdom.*" Neither Dr. Strong nor any other author ever made an apter combination. That is precisely what money is for—to honor God with. And how can God be honored more effectively than by our placing His money, which He has put into our hands as His stewards, where it will help forward His Son's kingdom? The whole trouble lies right here. *God's money is held back.*

But has nothing been done? Much. A vast amount; but nothing as compared with the ability of God's children and the

needs of the world. God's children have billions of their Lord's money in their hands.

Many of our best pastors and churches long ago organized themselves into a Missionary Committee, the organization having for its aim the spread of facts relating to the growth and needs of the Kingdom in all parts of the world. Many of these pastors and churches are keenly alive and alert in this matter. It has come to be, to many of them, a personal matter. It is not enough that their own church is growing; is the Kingdom coming?

Would that what Canon Edmonds said at the Ecumenical Conference in New York, in 1900, "The missionary idea is conquering the life of the churches," were more visibly true; and that the stirring utterance of President Charles Cuthbert Hall were coming to be true, in regard to the ministry we are looking for in the years just before us: "It shall be a missionary ministry, beholding the glory of God in the face of Jesus Christ, full of passion to redeem, clear-eyed to discover the ongoing work of Christ, faithful in its stewardship at home and abroad, apostolic in its assurance that Christ has ordained it to bring forth much fruit, apostolic in its eagerness to spread far and wide the gospel of the risen and ascended Lord."

We seem to see the dawn of the day when all this and more shall be true. Are not pastors and churches awaking to the privilege so largely missed in all the years of the Christian era? And what a confirmatory comment are the life and growth of these pastors and churches! Right here is what we want, what we must and can have, before the money for the Kingdom is where, by and by, it is going to be.

Every one of our churches can organize. If there is only one member, let him or her (most likely the latter) organize. No need of any great ado about it. Just do it. Appoint two, ten, twenty, to call on every man, woman and child in the parish, and get them to reading the best things available, to rouse interest, awaken enthusiasm, and get people out of the rut of provincialism that limits the vision of so many.

Having given the seed thus sown time to take root, a second, and, if necessary, a third canvass should be made to secure from every man, woman and child in the parish, if possible, a subscription pledge for one cent, two cents, five cents, twenty-five cents a day to be deposited each morning in a bank or box kept

for that purpose in a conspicuous place; or, if preferred, a weekly contribution, to be apportioned by each household or individual to our six benevolent Societies according to their estimated needs, these contributions to be forwarded to the Treasurers of the several Societies at the end of three months, six months, or certainly at the end of the year. In some cases it may take two or three years' time and lots of persuasion to get some such plan as this established. In most congregations it can be done.

Thousands of our young people can easily be enlisted to engage in something to earn money for missionary uses. This has been done, is being done to-day. It only needs pushing.

Look at our Lord's work: Halting and groaning for want of God's money. Who will try it?

One Half We Need.

BY REV. CHARLES H. TAINTOR, D.D.

People sometimes say, "We do not want a grant but a loan. We understand you have a large Loan Fund, so it must be easy for you to make a loan." Yes, we have a large Loan Fund, but it is all out in the churches which we have aided. It comes back to us in small instalments, averaging last year about \$4,500 a month, and that is our only available money to loan to churches, unless some large gift or legacy comes in.

People also say, "Why, I supposed your aid was mostly by loans, all of which comes back in regular instalments, so that there is not much need of large gifts from churches and individuals for the Grant Fund." *That is a great mistake; it is not true in the least.* The calls upon the Church Building Society are enormous, and they are, to a large extent, for Grants to the smaller and needier churches.

Notice the Statement.—In 1904 The Church-Building Society received:

| | |
|---|--------------|
| 136 applications for Grants, asking the Society for | \$127,710.00 |
| 88 " for Church Loans, " | 137,850.00 |
| 66 " for Parsonage Loans, " | 68,775.00 |

Making the total of 290 applications from churches to *The Congregational Church Building Society*, asking for \$334,335.00.

Appropriations paid in 1904:

| | |
|--|-------------|
| Grants paid to 96 Churches..... | \$61,805.00 |
| Church Loans paid to 51 Churches..... | 92,890.00 |
| Parsonage Loans paid to 45 Churches..... | 23,875.00 |

The total Grants and Loans paid in 1904 were 192, amounting to \$178,570.

Note the Difference.—The 290 applications in 1904, asked \$325,335.00: 192 grants and loans were paid, amounting to \$178,570.00. The Society, therefore, lacks \$146,765.00 to meet the urgent need. That much more is absolutely required in order to meet our applications.

The demands made upon the Congregational Church-Building Society are tremendous, and in order to meet them we should multiply the former offerings by two. It does not make any difference whether your church wants a Loan or a Grant, we have not money enough in our treasury to meet the demands. We shall not have enough unless churches and individuals increase their gifts.

Story of the Little Red Bag.

BY MRS. CHARLES H. TAINTOR.

One day last Spring (1904) there came to me through the mail a parcel. Upon opening it I found a pretty red velvet work-bag. It was made for me by a very dear friend, and while I was looking at it, and admiring the lovely work, the thought came to me, "How I wish I could turn this into a parsonage." A few days afterwards Mrs. B. W. Firman, President of the Illinois Woman's Home Missionary Union, was talking with me about the work and how to meet the needs. I told her of my gift and how anxious I was to turn it into a parsonage. She gave me great encouragement and suggested the best way to bring it before the givers. Her plan was to present the work of parsonage building; read the following verses that I had written, and then have the bag passed as a contribution box. Here are the rhymes which introduced the Little Red Bag:

When Grandmamas were sweet and young, and went to church and district school,
They carried, as they tripped along, a quaint and dainty reticule,
Or little bag of silk and beads, in which were safely stowed away
A kerchief, white as driven snow, and "go-to-meetin'-seed," they say.
For it was hard to keep awake 'till the long sermon had been read;
But if they slept the tithing man was quick to see each nodding head.
And so they sat up prim and straight, and never dared to look around,
That they might tell, when they got home, where the good parson's text was
found.

When "Coronation" had been sung, "All hail the power of Jesus' name",
Then down the church aisle two by two, the gray haired deacons slowly
came,

With serious faces, passing round the wooden contribution box ;
For he who gave not of his store most surely was not orthodox.
Then grandma, from her silken bag, took out her little silver hoard,
That she, a daughter of the King, might give an offering to the Lord,
To help those live who preached His Word, to keep His church in good
repair,

To sow the seed of faith and love, and spread the gospel everywhere.
Now that was long, long years ago, and the dear grandmas sweetly rest
Among the chosen of the Lord, in Heavenly mansions of the blest.
Today here is another bag, not just like grandma's, it is true,
But still, it is so gay and bright, we thought it might appeal to you,
To give an offering of love, and help to build a little home,
Where those who labor in Christ's cause, may rest and feel it is their own.
For He, the Master tired oft, sought out a home, wherein to rest,
A quiet house in Bethany, and since that time the home's been blest.
And so we ask a simple thing, that you this little bag may fill
With gold and silver, and so show that you would do the Master's will,
And build a home for those who work. 'Tis not a hard thing that we ask,
For giving to the cause of Christ, dear sisters, is an easy task.
The little bag is empty now ; can you not fill it to the brim ?
To show you are, as grandma was, the loving followers of Him.

I tried this a few times but realized that, in that way, I could
reach but few people. Knowing that "The King's business
requireth haste," I felt that I must hurry. I, therefore, had the
verses printed, made a few little red bags small enough to slip
into a letter and sent them to friends. My faith was strong, but
the result has overwhelmed me. I sent one of the bags to a
dear friend, an aged lady. She returned it with a generous gift
and sent me this little verse:

"Wee pretty bag so bright and so cheery,
Whispering of love that never grows weary ;
Take my small "mite" so cheerfully given,
Brighten some home with a foretaste of Heaven.
May the good Master the "mites" multiply,
Giving to all an abundant supply."

Some of the bags have not yet been returned. Those that
have come back have brought gifts into the Lord's treasury
enough to build five parsonages, and a goodly sum towards the
sixth. The "Wee Pretty Bags" have been mailed over and
over again and have done blessed service. If all had been
returned, without doubt I could report to-day at least ten
parsonages.

We cannot hope for His blessing if we say, "Be ye warmed and clothed and comforted," and bestow not of our superabundance to meet the needs of those who have gone out into the desert places to plant the garden of God. There comes to us a blight or a blessing only, as it can be said, "Inasmuch as ye did it," or "Inasmuch as ye did it not."

The New Webster.

A story is again going the rounds, of a rector, who afterwards became bishop. In his congregation one day appeared Mark Twain. After the service Mark Twain waited for a friendly word with the rector. "Doctor, that was a fine sermon today. I always liked that sermon." "Always!" said the dominie, "it was a new one." "Beg your pardon," said Mr. Clemens solemnly, "but I have a book at home that has every word of that sermon in it." "Impossible!" replied the indignant rector. "I will send the book round to-morrow morning, to prove my statement," said Mr. Clemens. The next day his messenger appeared at the rector's door with a Webster's Unabridged Dictionary.

We do not think any of our ministers will be accused of plagiarism if they take their words from this *vade mecum* of the literary workman. Indeed it is an indispensable assistant in the study. The latest edition, noticed in our advertisements, is the best one yet, with additions and corrections brought down to date by eminent scholars. It is a reliable authority on questions pertaining to our English tongue. You need not go amiss in the meaning, spelling, pronunciation, derivation, or right use of words if you are familiar with its pages. Your vocabulary may not include all the words in this book. Probably ten thousand words answer your ordinary purposes; but it is handy to have all the rest of the words in this linguistic thesaurus to refer to. It retains its old preëminence. One Englishman calls it the best all-round English dictionary in the world.

TREASURER'S REPORT OF RECEIPTS FOR JANUARY, FEBRUARY AND MARCH, 1905.

JANUARY, 1905.

FOR CHURCH BUILDING.

California, \$220.50.

| | |
|-------------------------|---------|
| Berkeley, Mrs. B., | \$20 00 |
| Falk, | 1 00 |
| Highland, | 26 00 |
| Loomis, | 1 00 |
| Los Angeles, Plymouth, | 7 00 |
| Martinez, | 14 25 |
| Oakland, 1st, | 55 00 |
| " Pilgrim, | 5 00 |
| Pacific Grove, | 19 60 |
| Palo Alto, | 30 75 |
| Rocklin, | 20 |
| Rosedale, | 5 00 |
| San Francisco, Bethany, | 12 50 |
| San Juan, | 5 00 |
| Santa Cruz, | 15 20 |
| Santa Rosa, | 2 00 |

Colorado, \$100.59.

| | |
|---------------------------------|-------|
| Colorado Springs, 1st, | 34 78 |
| Denver, 2d, | 25 00 |
| " Ohio Ave. S.S., | 19 21 |
| Eaton, Mrs. Adeline Gilpatrick, | 1 00 |
| Loveland, | 12 00 |
| Manitou, | 5 00 |
| Seibert, | 3 60 |

Connecticut, \$856.05.

| | |
|-----------------------------|--------|
| Bethel, | 8 56 |
| Bloomfield, | 5 00 |
| Bridgeport, Black Rock, | 12 30 |
| Canaan, | 21 53 |
| Cornwall, 1st, | 33 00 |
| Cromwell, | 20 00 |
| Danbury, 1st, | 33 90 |
| Danielson, Westfield, | 12 96 |
| Deep River, | 15 00 |
| Easton, | 1 00 |
| Enfield, | 15 80 |
| " Jr. S.S., | 10 00 |
| Falls Village, | 3 36 |
| Farmington, | 25 32 |
| Greenwich, 2d S.S., | 9 00 |
| Griswold, | 9 30 |
| Hanover, | 9 00 |
| Hartford, 1st, | 123 85 |
| " Asylum Hill, | 60 55 |
| Kensington, | 3 43 |
| Meriden, 1st, A. Friend, | 10 00 |
| Middletown, South, | 8 00 |
| New Britain, 1st S.S., | 20 00 |
| New Canaan, | 25 00 |
| New Haven, Dwight Place, | 39 61 |
| New London, 1st, | 13 61 |
| New Preston, Rev. H. Upson, | 5 00 |
| Newtown, | 30 00 |
| Niantic, Y.P.S.C.E., | 2 95 |
| Norwich, 1st, | 45 43 |
| " 2d, | 23 34 |
| " Greenville, | 4 75 |
| Oakville, | 2 00 |
| Old Lyme, | 18 00 |
| Plainville, | 12 88 |
| Pomfret Center, | 16 75 |
| Simsbury, | 27 70 |
| Southington, | 6 37 |
| Wallingford, | 25 00 |
| Wapping, | 9 28 |
| Waterbury, Mrs. W. H. Camp, | 50 00 |
| Westport, Saugatuck, | 18 52 |

Florida, \$12.

| | |
|------------------|--------|
| Cocoaanut Grove, | \$2 00 |
| Lake Helen, | 5 00 |
| " " S.S., | 5 00 |

Georgia, \$7.80.

| | |
|-----------|------|
| Demorest, | 4 30 |
| Shiloh, | 1 50 |
| Tucker, | 2 00 |

Idaho, \$13.80.

| | |
|-------------|------|
| Boise City, | 4 50 |
| Millan, | 6 50 |
| Summit, | 2 80 |

Illinois, \$1,472.75.

| | |
|------------------------|--------|
| Anna, | 300 00 |
| Carpenterville, | 11 56 |
| Chicago, North Shore, | 40 00 |
| " Pilgrim Y.P.M.S., | 15 00 |
| " South, | 11 02 |
| " Washington Park, | 8 50 |
| " Waveland Ave., | 1 50 |
| " Mrs. Case, | 10 00 |
| Dundee, Y.P.S.C.E., | 8 64 |
| Dwight, | 12 03 |
| Elgin, 1st, | 89 80 |
| Galva, M.S., | 3 00 |
| Geneseo, 1st, | 23 96 |
| Glencoe, | 6 75 |
| Harvey, | 25 00 |
| Kewanee, 1st, | 45 04 |
| La Harpe, | 6 85 |
| Moline, Mrs. Atkinson, | 3 00 |
| Oak Park, 1st, | 27 75 |
| " 2d, | 18 05 |
| " S.S., | 1 53 |
| " 3d, | 13 90 |
| Pana, | 676 00 |
| " Rent, | 48 00 |
| Providence, | 3 49 |
| Rockefeller, | 2 00 |
| Rockford, 2d W.S., | 10 00 |
| Shabbona, W.M.S., | 4 55 |
| Sycamore, | 13 72 |
| Western Springs, | 6 83 |
| Wilmette, | 18 53 |
| Woodstock, | 6 75 |

Indiana, \$29.85.

| | |
|--------------------------|-------|
| Bremen, | 2 35 |
| Indianapolis, Mayflower, | 8 00 |
| " Union, | 2 00 |
| Michigan City, 1st, | 13 50 |
| Miller, | 3 00 |
| Terre Haute, 1st, | 1 00 |

Iowa, \$131.06.

| | |
|-----------------------|-------|
| Agency, | 5 00 |
| Bear Grove, | 5 00 |
| Belle Plaine, | 10 46 |
| Belmond, | 5 67 |
| Chapin, | 2 12 |
| Charles City, | 6 00 |
| Council Bluffs, S.S., | 1 26 |
| Davenport, German, | 10 00 |
| Elkader, | 10 00 |
| Elliott, | 9 00 |
| Grandview, | 7 00 |

| | | | |
|-----------------------------------|--------|-------------------------------------|--------|
| Green's Grove, | 6 00 | Lawrence, United, | 5 00 |
| Hinsdale, | 3 00 | Leicester, | 5 20 |
| Keokuk, | 1 00 | Leominster, 1st, | 5 00 |
| Lewis, W.M.S., | 10 00 | Leverett, | 7 79 |
| McIntire, | 1 40 | Lowell, Highland, | 25 |
| Muscataine, 1st S.S., | 1 28 | " High St., | 72 26 |
| Riceville, | 11 63 | " Kirk St., | 98 00 |
| Rock Rapids, | 8 60 | Lynn, North, | 14 77 |
| Salem, | 3 31 | Malden, Maplewood, | 1 55 |
| Sioux Rapids, | 8 08 | Medway, Village, | 7 24 |
| Strawberry Point, | 5 25 | Natick, 1st, | 25 00 |
| Kansas, \$61.96. | | New Bedford, North, | 18 88 |
| Diamond Spring, | 3 06 | Newbury, Byfield, | 4 30 |
| Ford, | 25 | North Adams, | 35 49 |
| Gaylord, | 3 00 | North Andover, | 25 00 |
| Hiawatha, | 10 00 | Oxford, | 10 00 |
| Jetmore, | 9 65 | Quincy, Washington St., | 5 10 |
| Junction City, | 5 00 | Richmond, | 5 10 |
| Kirwin, | 3 75 | Rockland, | 31 65 |
| Lenora, | 6 00 | Royalston, | 2 63 |
| Leona, | 5 00 | Salem, Crombie St., | 31 00 |
| Maize, | 1 25 | Springfield, South, | 19 50 |
| Wabaunsee, | 10 00 | Swampscott, | 7 08 |
| Wichita, Plymouth, | 2 50 | Templeton, Baldwinville Y.P.S.C.E., | 3 95 |
| " W.H.M.M., | 2 50 | Topsfield, | 6 82 |
| Louisiana, \$15.83. | | Waltham, Trin., | 14 35 |
| Hammond, | 7 23 | Webster, | 2 60 |
| Kinder, | 8 60 | West Springfield, Mittineague, | 10 20 |
| Maine, \$299.02. | | Whitman, | 4 98 |
| Bangor, 1st, | 5 05 | Williamsburg, | 25 00 |
| " Central, | 10 00 | Winchendon, North, | 6 50 |
| " Hammond St., | 40 00 | Winchester, 1st, | 114 34 |
| Freeport, South, | 8 00 | Worcester, Adams Square, | 10 00 |
| Gardiner, Miss Sarah Whitmore, | 5 00 | " Central, | 50 63 |
| Gorham, | 6 55 | Yarmouth, 1st, | 7 00 |
| Portland, High St., | 2 00 | Michigan, \$588.82. | |
| " State St., | 200 00 | Ann Arbor, W.H.M.S., | 3 82 |
| Scarboro, | 5 00 | Bancroft, | 6 00 |
| Stonington, | 3 50 | Bay City, | 5 00 |
| Sumner, East, | 9 00 | Benton Harbor, S.S., | 5 40 |
| Westbrook, | 4 92 | Charlevoix, C.M.S., | 1 00 |
| Massachusetts, \$1,282.70. | | Chelsea, | 3 00 |
| Agawam, | 14 35 | Detroit, 1st S.S., | 20 00 |
| Amherst, 1st, | 44 94 | Eastport, | 2 00 |
| Andover, Free, | 5 17 | Flint, | 9 99 |
| " West, | 38 47 | Grand Rapids, Park W.S.C., | 2 12 |
| Assonet, | 5 52 | " " Plym. W.M.S., | 1 00 |
| Beverly, Wash. St., | 5 53 | " " South, | 20 00 |
| Boston, Charlestown, Winthrop, | 5 47 | " " Est. of Sophronia | 200 00 |
| " Dorchester, 2d, | 34 82 | O. Wilcox, | 1 42 |
| " Neponset, Trinity, | 1 00 | Grass Lake, W.H.M.S., | 13 08 |
| " Roxbury, Walnut Av. S.S., | 11 76 | Greenville, | 3 00 |
| " " Highland, | 10 00 | Highland, W.H. & F.M.S., | 2 91 |
| " Seamen's, | 5 00 | Hopkins, 1st, | 4 00 |
| Braintree, 1st S.S., | 15 00 | " Station W.M.S., | 1 50 |
| Brookline, Mrs. A. T. Belcher, | 5 00 | Jackson, 1st W.H.M.S., | 15 |
| Cambridge, Hope, | 50 | " Plymouth W.H.M.S., | 1 85 |
| " Pilgrim, | 11 58 | Kinderhook, | 3 73 |
| Chesterfield, | 2 85 | Lake Ann, | 68 |
| Cumington Village, | 5 00 | Lansing, Plymouth L.S., | 1 32 |
| Douglas, East, | 6 56 | Leslie, W.H.M.S., | 5 00 |
| Easthampton, Est. of Fordyce | 25 00 | Maybee, | 200 00 |
| Whitmarsh, | 50 44 | Mecosta, | 6 25 |
| East Northfield, | 5 00 | Morenci, | 8 40 |
| Fairhaven, | 110 20 | Northport, | 12 50 |
| Fall River, 1st, | 16 55 | Pleasant Valley, | 1 00 |
| Fitchburg, Rollstone, | 10 00 | Portland, W.H.M.S., | 45 |
| Gilbertville, | 46 23 | Salem, 2d W.H.M.S., | 10 00 |
| Gloucester, | 5 00 | Saginaw, 1st, | 5 00 |
| Greenwich, | 2 00 | " Genesee Ave., | 1 00 |
| Harvard, | 36 24 | Sheridan, W.H.M.S., | 20 00 |
| Hatfield, | 3 26 | St. Johns, | 5 00 |
| Haverhill, Union, | 20 00 | Sutton's Bay, | 1 33 |
| " Miss Adelia Chaffee, | 4 00 | Union City, W.H.M.S., | 93 |
| Hyannis, | 26 00 | Ypsilanti, W.H.M.S., | |
| Ipswich, South, | | Minnesota, \$190.74. | |
| | | Austin, | 7 83 |
| | | Crookston, | 3 00 |
| | | Dodge Center, | 3 50 |

Duluth, Plymouth,
Faribault,
Gaylord,
Hudson,
Marietta,
Minneapolis, Como Ave.,
" Park Ave.,
" Plymouth,
" Vine,
" A Friend,

Nassau,
St. Paul, Bethany S.S.,
Tyler,

Missouri, \$151.35.

Granby,
Grandin,
Pleasant Hill, G. M. Kellogg,
Sedalia, 1st,
Springfield, Pilgrim,
St. Louis, Pilgrim W.A.,
W.H.M.U.,

Montana, \$13.

Red Lodge,

Nebraska \$84.41.

Ainsworth,
Arberville,
Ashland,
Campbell,
Farnam,
Friend, 1st,
Naponee,
Neligh,
" Y.P.S.C.E.,
Omaha, Cherry Hill,
Pierce,
Stanton,
Thedford,

Nevada, \$7.

Reno,

New Hampshire, \$73.33.

Candia, S.S.,
Concord, South Bible School,
Keene, 1st Y.P.S.C.E.,
Lancaster,
Mason,
Somersworth,

New Jersey, \$31.

Cedar Grove,
Orange Valley,

New York, \$771.66.

Baiting Hollow,
Brooklyn, Clinton Ave.,
Canaan Four Corners,
Churchville,
Friendship,
Mt. Vernon Heights,
New York, Trinity,
Norwood,
Oxford,
Perry Center,
Saratoga Springs,
Syracuse, Good Will,
" S.S.,

Utica, Plymouth,
Warsaw,
West Groton,

North Dakota, \$36.56.

Crary,
Dickinson,
Elbowoods, Ch. and S.S.,
Ft. Berthold,

40 40 Havana, 2 50
21 71 Oriska, 4 00

Ohio, \$120.05.

3 00 Alexandria, 3 00
25 00 Berlin Heights, 8 00
14 86 Chardon, 6 32
28 59 Cleveland, 1st, 30
1 60 " Beth. Ch. and S.S., 20 73
5 00 Ft. Recovery, 5 00
3 25 Garrettsville, 10 00
15 50 Geneva, 5 87
4 00 Huntsburg, K.E.S., 67
Jefferson, K.E.S., 6 33
Lexington, 2 65
Litchfield, 2 00
Marblehead, 3 84
15 00 Mt. Vernon, 1st, 6 00
21 85 North Ridgeville, 4 00
3 00 Norwalk (2), 5 23
54 81 Parkman, 5 75
49 34 Springfield, Lagonda Ave., 2 00
Toledo, Central, 11 36
Troy, 1 00
Zanesville, A Friend, 10 00

Oklahoma, \$34.08.

10 00 Bethel, 1 18
10 40 Binger, 5 70
8 00 Cobb, 5 00
1 81 Enid, 5 00
2 05 Harmony, 3 00
11 00 Lawnview, 2 00
5 00 Park, 1 00
10 60 Pond Creek, 6 20
5 50 Turkey Creek, 5 00

Oregon, \$251.53.

5 00 Argenti, 85
05 Beaverton, 2 10
Condon, 3 00
Fairview, 200 00
7 00 Hood River, 5 00
Ione, 5 00
Oregon City, 9 10
Portland, 1st S.S., 15 00
" Ebenezer, 5 00
" Hassalo St., 6 48

Pennsylvania, \$8.

Edwardsdale, 3 00
Wilkesbarre, Puritan, 5 00

Rhode Island, \$104.82.

6 00 Little Compton, United, 7 05
25 00 Newport, United, 27 70
Pawtucket, 45 08
Peacedale, 11 79
644 63 Providence, Pilgrim, 19 20

South Carolina, \$1.

9 50 Winnsboro, 1 00

South Dakota, \$86.68.

13 58 Athol, 3 00
8 00 Buffalo, 1 00
6 10 Cheyenne River, 1 85
8 21 Erwin, 3 85
8 70 Ft. Pierre, 12 50
4 68 Freedom, 2 00
21 43 Hatland, 3 00
3 79 Highmore, 10 00
3 94 Hosmer, St. John, 6 00
Houghton, 3 00
Lake Preston, 4 00
10 00 Little Moreau, 1 61
11 56 Lower Cheyenne River, 1 16
3 50 Moreau River, 2 92
5 00 Springfield, 2 42

Vermillion,
Virgin Creek,
Wessington Springs,
Willow Lakes,
Worthing,

13 00 **Wyoming, \$6.75.**

37 Manville, 5 00
6 00 Sheridan, 1 75
6 00

Tennessee, \$4.

Mill Creek, Insurance Premium,

4 00

Vermont, \$183.61.

Barre, East,
Brattleboro, West,
Burlington, College St.,
A Friend,

10 25

Essex Junction,
Ferrisburg,
Hardwick, East,
Middleton Springs,
Northfield,
Pittsford,
Richmond,
St. Johnsbury, South,

7 21

85 70

2 50

2 44

4 32

13 41

5 00

17 38

13 40

7 00

15 00

Washington, \$76.15.

Bellingham,
Pleasant Prairie,
Pleasant Valley,
Seattle, Edgewater,
" Pilgrim,
Spokane, Plymouth,
" Westminster,
Walla Walla, Ist,

15 00

5 90

5 00

5 25

10 50

3 00

16 50

15 00

Wisconsin, \$196.82.

Antigo,
Ashland,
Beloit, 1st Y.P.S.C.E.,
Clear Lake, Swede,
Delavan,
Durand,
Eau Claire, 1st,
Fifield,
Lake Geneva,
Menasha,
Milwaukee, Hanover St. M.C.W.,
" Pilgrim

13 28

3 86

8 13

2 50

3 56

7 50

50 00

1 85

13 80

10 00

15 60

14 73

Milton,
Norrie,
Plymouth, S.S.,
Port Washington,
Reseburg,
Shullsburg,
Superior, Pilgrim,
Whitewater,
Wood Lake,

7 25

1 91

6 00

2 90

2 40

6 00

12 26

11 04

2 25

Maine, \$22.28.

Farmington, 1st,

22 28

Massachusetts, \$33.05.

Medway Village,
Newburyport, North,
Taunton, Union,

7 76

5 00

20 29

California, \$90.

Ontario,
Pico Heights,
Weaverville,

on loan, 35 00

" 25 00

" 30 00

Colorado, \$25.

Ward,

on loan, 25 00

New York, \$19.

Buffalo, Pilgrim W.M.S., 10 00
Fulton, W.H.M.U., 4 00
Oswego, W.H.M.S., 5 00

Ohio, \$84.49.

Cleveland, Pilgrim, 59 49
Lorain, Edward West, 25 00

FOR PARTICULAR CHURCHES.

FOR PARSONAGE-BUILDING.

Idaho, \$37.50.

Summit, on loan, 12 50
Weiser, " 25 00

Illinois, \$544.

Batavia, W.S., 7 00
Chebanse, W.S., 5 00

| | | | |
|------------------------------|-----------------|--------------------------------------|----------------|
| Chicago, Pilgrim W.S., | 5 00 | New Mexico, \$6.88. | |
| " Rogers Park, | on loan, 85 00 | Atrisco, | on loan, 2 25 |
| " University, | 15 00 | North Dakota, \$102.50. | |
| " A. Gaylord, | 1 00 | Fargo, 1st, | on loan, 37 50 |
| " Mrs. Z. M. and Miss C., | 175 00 | Inkster, | " 50 00 |
| Gray's Lake, | on loan, 125 00 | Jamestown, Phillips Family, | " 15 00 |
| La Grange, R. Carpenter, | 10 00 | New York, \$75.85. | |
| Paxton, Mrs. J. B. Shaw, | 100 00 | Binghamton, Plymouth, | on loan, 15 00 |
| Pecatonica, Mrs. Snaw, | 1 00 | Clifton Springs, Mrs. A. G. W., | 2 00 |
| Shaw, | on loan, 15 00 | Homer, Aux., | 40 00 |
| Iowa, \$115. | | New York, Broadway Tab. S.W.W., | 10 50 |
| Des Moines, Pilgrim, | on loan, 25 00 | Poughkeepsie, S.S., | 8 35 |
| Onawa, | " 50 00 | Ohio, \$10. | |
| Popejoy, | " 15 00 | Cleveland, Pilgrim W.S., | 100 00 |
| Strawberry Point, | bal. " 25 00 | Oklahoma, \$10. | |
| Kansas, \$12.50. | | Harmony, | on loan, 5 00 |
| Severy, | on loan, 12 50 | Lawnview, | " 5 00 |
| Louisiana, \$20. | | South Dakota, \$211. | |
| Lake Charles, Redeemer, | on loan, 20 00 | Bruce, | on loan, 18 00 |
| Massachusetts, \$400. | | Chamberlain, L.A.S., | " 100 00 |
| Mass. & R. I. W.H.M.A., | 400 00 | Elk Point, | " 25 00 |
| Michigan, \$71.36. | | Fairfax, Hope, | bal. " 20 00 |
| Big Rapids, 1st, | on loan, 25 00 | Lebanon, | " 50 |
| Breckenridge, | " 12 50 | Sioux Falls, | " 37 50 |
| Croton, | bal. " 3 86 | South Shore, | " 10 00 |
| Grand Rapids, Plymouth M.S., | 10 00 | Texas, \$75. | |
| Sherman, | on loan, 15 00 | El Paso, Mexican, | on loan, 30 00 |
| Thompsonville, | " 5 00 | Paris, | " 45 00 |
| Minnesota, \$61.25. | | Utah, \$37.50. | |
| Lake City, Swede, | on loan, 25 00 | Provo, | on loan, 37 50 |
| Lamberton, | " 11 25 | Washington, \$180. | |
| Little Falls, | " 25 00 | Chewelah, | on loan, 10 00 |
| Montana, \$86.67. | | Colville, | " 25 00 |
| Billings, | on loan, 41 67 | Edmonds, | " 25 00 |
| Columbus, | " 25 00 | Lopez Island, | " 25 00 |
| Laurel, | " 20 00 | North Yakima, | " 60 00 |
| Nebraska, \$110.20. | | Pullman, | " 10 00 |
| Arberville, L.A.S., | 2 00 | Washucna, | " 25 00 |
| Brewster, | on loan, 10 00 | Wisconsin, \$25.65. | |
| Nebraska City, | " 31 25 | Lone Rock, | on loan, 20 00 |
| Sargent, | " 15 00 | Neillsville, Mrs. R. E. Tongenecker, | 5 65 |
| Shickley, | " 15 00 | | |
| Thedford, | bal. " 11 00 | | |
| Wallace, | " 36 00 | | |

| | |
|---|--------------------|
| Receipts for Church Building..... | \$21,534 07 |
| " " Particular Churches..... | 158 82 |
| " " Parsonage Building..... | 2,307 86 |
| Total Receipts for the Month,..... | \$24,000 75 |

FEBRUARY, 1905.

FOR CHURCH BUILDING.

| | | | |
|------------------------------|-------|-------------------------------|--------|
| Alabama, \$2. | | Los Angeles, 1st, | 25 00 |
| Fairhope, | 1 00 | Martinez, | 9 50 |
| Perote, | 1 00 | Oakland, Mrs. L., | 100 00 |
| California, \$251.98. | | Palatka, | 5 00 |
| Berkeley, North, | 5 00 | Pasadena, Lake Ave., | 12 37 |
| " Mrs. S., | 25 00 | Pico Heights, S.S., | 5 00 |
| Ceres, | 3 00 | Ramona, | 8 01 |
| Cloverdale, | 3 00 | Riverside, 1st, | 40 00 |
| Guerneville, | 9 00 | Spring Valley, | 8 00 |
| Highland, | 1 50 | Connecticut, \$201.40. | |
| | | Bridgeport, ad, | 37 34 |

| | | | |
|---------------------|-------|-----------------------------------|--------|
| Brookfield, | 24 95 | Portland, ad, | 39 89 |
| Canton Center, | 10 00 | Stonington, | 1 10 |
| East Woodstock, | 10 50 | | |
| Fairfield, | 3 00 | Massachusetts, \$1,309.19. | |
| Granby, South, | 7 00 | Agawam, Feeding Hills, | 10 00 |
| Greenwich, ad S.S., | 25 27 | Bedford, | 4 60 |
| Monroe, | 7 00 | Belchertown, | 13 48 |
| Mystic, | 10 15 | Boston (South), Phillips, | 8 60 |
| North Guilford, | 5 00 | Brookline, Harvard, | 318 88 |
| North Woodstock, | 3 60 | " " by Col. | |
| Shelton, S.S., | 15 75 | C. A. Hopkins, | 100 00 |
| Sherman, | 11 00 | Cambridge, Prospect St., | 75 57 |
| South Glastonbury, | 25 00 | Charlton, | 8 00 |
| Vernon Center, | 5 84 | Cotuit, | 1 00 |

Florida, \$18.21.

| | |
|------------|-------|
| Mt. Dora, | 15 00 |
| Tangerine, | 3 21 |

Georgia, \$8.34.

| | |
|----------------|------|
| Savannah, 1st, | 8 34 |
|----------------|------|

Illinois, \$680.55.

| | | | |
|------------------------------|--------|---------------------------------|--------|
| Chicago, Auburn Park W.S., | 1 55 | South Hadley, 1st, | 13 50 |
| " Lawn, | 25 00 | Springfield, Olivet, | 17 30 |
| " Mt. Clare W.S., | 5 00 | Sterling, V.P.S.C.E., | 4 75 |
| " Rogers Park, | 41 30 | Sudbury, Mrs. Lucy Connor, | 20 00 |
| " Summerdale W.S., | 34 | Swampscott, Mrs. Sarah A. Holt, | 5 00 |
| " Union Park W.S. (2), | 13 50 | Taunton, East, | 2 00 |
| " Mrs. Bushnell, | 200 00 | Tewksbury, | 6 11 |
| " New England, Victor | | Wakefield, | 18 83 |
| F. Lawson, | 200 00 | West Stockbridge, Village, | 8 00 |
| Dixon, West Side, | 33 75 | Mass. & R. I. W.H.M.A., | 500 00 |
| East St. Louis, Goodrich, | 5 00 | | |
| Geneseo, Jr. Y.P.S.C.E., | 1 00 | | |
| Joy Prairie, | 1 20 | | |
| Lacon, Y.P.S.C.E., | 1 25 | | |
| Lombard, W.S., | 7 00 | | |
| Mattoon, | 21 81 | | |
| Mounds, | 4 25 | | |
| Oak Park, 1st S.S., | 7 14 | | |
| " " Y.L., | 10 00 | | |
| " " Iowa St. Jr. Y.P.S.C.E., | 1 00 | | |
| Roberts, L.A.S., | 5 00 | | |
| Rock Falls, 1st, | 6 09 | | |
| Rockford, 1st W.S., | 25 00 | | |
| Rollo, W.S., | 4 50 | | |
| Sandwich, | 42 47 | | |
| Sterling, W.S., | 10 00 | | |
| Thawville, W.S., | 5 00 | | |
| Waverly, | 2 00 | | |

| | | | |
|--|--|-----------------------------|-------|
| | | Michigan, \$61.90. | |
| | | Bradley, | 1 10 |
| | | East Nelson, | 5 00 |
| | | Harrison, | 5 50 |
| | | Homestead, | 1 00 |
| | | Hudson, | 10 15 |
| | | Michigan Center, L.A.S., | 1 00 |
| | | Muskegon, 1st Bible School, | 4 65 |
| | | Three Oaks, | 30 25 |
| | | White Cloud, | 3 35 |

Minnesota, \$160.95.

| | | | |
|--|--|-----------------------|-------|
| | | Belgrade, | 5 68 |
| | | Belview, | 7 00 |
| | | Duluth, Pilgrim, | 3 00 |
| | | " West, | 5 20 |
| | | Excelsior, | 24 35 |
| | | Glyndon, | 1 00 |
| | | Lake City, | 5 00 |
| | | Little Falls, | 12 25 |
| | | Minneapolis, Bethany, | 2 00 |
| | | " Fremont Ave., | 1 00 |
| | | " Oak Park, | 2 00 |
| | | " Park Ave., | 4 47 |
| | | " Pilgrim, | 5 00 |
| | | " Plymouth, | 17 11 |
| | | Moorhead, | 1 50 |
| | | New Ulm, | 10 00 |
| | | Owatonna, | 8 75 |
| | | St. Louis, Park, | 2 25 |
| | | St. Paul, Bethany, | 1 00 |
| | | " Olivet, | 6 00 |
| | | Stewart, S.S., | 2 50 |
| | | Stewartville, | 4 00 |

Kansas, \$31.96.

| | | | |
|--|--|--------------------|------|
| | | | |
| | | Argentine, | 2 00 |
| | | Eureka, | 6 26 |
| | | Muscotah, | 9 45 |
| | | Ocheltree, | 5 00 |
| | | Paola, Y.P.S.C.E., | 4 25 |
| | | Udall, | 5 00 |

Maine, \$85.02.

| | | | |
|--|--|---------------------------|-------|
| | | | |
| | | Augusta, South, | 15 50 |
| | | Bath, Central, | 16 53 |
| | | Center Minot, Mrs. Martha | |
| | | H. Washburn, | 10 00 |
| | | Otter Creek, | 2 00 |
| | | Missoula, Swede, | 5 00 |

Montana, \$5.

Nebraska, \$13.84.

Spencer,
Syracuse,
Taylor,
West Cedar Valley,

New Hampshire, \$79.20.

Acworth,
Alton,
Barnstead, North,
Charlestown,
Greenland,
Hillsboro Bridge,
Laconia,
Littleton, Y.P.S.C.E.,
Northwood Center,
Webster,

New Jersey, \$15.

Upper Montclair,

New York, \$235.85.

Binghamton, Plymouth,
Briarcliff Manor,
Columbus,
Deansboro,
East Rockaway,
Elbridge,
Jamestown, Danish,
Lockport, East Ave.,
Maine,
Middletown, 1st,
New Haven, W.W.,
New York, Pilgrim,
Owego,
Riverhead, Sound Ave. S.S.,
Syracuse, Plymouth,
" " S.S.,

North Dakota, \$319.79.

Anamoose,
Glen Ullin, German Bethesda,
Michigan City,

Ohio, \$102.21.

Charlestown,
Columbus, 1st,
Conneaut,
Edinburg,
Elyria, 1st,
Greenwich,
Ruggles,

Oklahoma, \$39.

Choctaw City,
Darlington,
Okarche,

Oregon, \$200.

Sylvan,

Pennsylvania, \$1,309.15.

Albion, Union S.S.,
Bangor, Bethel,
Delta,
Edwardsville,
Fountain Springs,
McKeesport, 1st,
Philadelphia, Central,
" Germantown,
" Snyder Ave.,
" Park,

Ridgway,
Scranton, 1st Welsh,
Warren, Bethlehem,

Rhode Island, \$6.

3 00 Providence, Plymouth,
4 34 See Massachusetts for remittance
3 50 from Mass. and R. I. W.H.M.A.
3 00

South Dakota, \$34.23.

Bryant, 8 75
Ft. Pierre, 8 38
Oahe, 2 00
Waubay, 4 10
W.H.M.U., 11 00

Texas, \$14.

40 08 Sherman, Insurance Premium, 14 00

Utah, \$15.

3 00 Park City, 10 00
Salt Lake City, Phillips W.M.S., 5 00

Vermont, \$39.62.

15 00 Glover, 11 88
Irasburg, Y.P.S.C.E., 2 00
Montpelier, 10 17
Waterbury, 8 30
Westminster, 7 27

Virginia, \$12.16.

12 00 Begonia, 12 16

Washington, \$78.45.

3 50 Chewelah, 5 55
2 50 Colville, 6 90
5 00 Green Lake, 10 00
99 60 Hartford, 2 50
5 00 Machias, 2 50
11 79 Quillyute, 1 00
3 37 W.H.M.U., 50 00

Wisconsin, \$58.08.

255 00 Albertville, 1 00
33 00 Ashland, W.H.M.S., 3 59
31 79 Brandon, 15 71
Eagle River, 7 00
Elkhorn, 20 00
Elk Mound, 1 45
Genesee, 2 42
Krugers, 60
Neillsville, 45
Walworth, North, 4 00
Withee, 1 86

Wyoming, \$5.

Rock Springs, Union, Rent of Land, 5 00

Foreign, \$15.

35 00 Bulgaria, W.W., 10 00
75 China, Misses Wikoff, 5 00
3 25

Loans Refunded, \$4,720.

Pico Heights, Cal., on acct., 50 00
200 00 San Diego, Cal., 1st, 300 00
Sebastopol, Cal., 50 00
Savannah, Ga., 1st, 50 00
Big Rock, Ill., 100 00
Chicago, Ill., Douglas Park, 100 00
" St. James, Ger., 50 00
Kewanee, Ill., Swede, 100 00
Peoria, Ill., Pilgrim, 100 00
Anderson, Ind., bal., 300 00
12 40 Indianapolis, Ind.,
901 95 Mayflower, 900 00
25 00 Humboldt, Ia., 500 00
100 00 Otter Creek, Me., 40 00
200 00 Pittsfield, Mass., Pilgrim, 210 00
32 80 Kansas City, Mo., Olivet, 250 00
6 00 Old Orchard, Mo., 400 00
8 00 Norfolk, Neb., ad., 55 00

| | | | |
|----------------------------------|--------|---|--------|
| Omaha, Neb., Plymouth, on acct., | 100 00 | Legacy, \$25. | |
| Omaha, Neb., Plymouth, by | | | |
| Dr. J. P. Lord, | 25 00 | California, Stewart Estate, | 25 00 |
| Pierce, Neb., | 60 00 | | |
| Dover, N. J., | 100 00 | Interest, \$260.46. | |
| Binghamton, N. Y., Plym., | 100 00 | | |
| Coney Island, N. Y., Rent, | 50 00 | Springfield, O., 1st, | 40 00 |
| Fargo, N. D., 1st, | 100 00 | N.Y.B.S.I., | 164 22 |
| Lima, O., | 25 00 | N.Y.M.N.B., | 3 74 |
| Springfield, O., Lagonda, Av., | 50 00 | N.Y.M.S.I., | 52 50 |
| Ogden, Utah, | 25 00 | | |
| Medford, Wis., | 30 00 | Church-Building Quarterly, \$4.88. | |
| South Milwaukee, Wis., Ger., | 50 00 | | |
| Stoughton, Wis., | 150 00 | | |
| West Superior, Wis., Pilg., | 100 00 | | |

FOR PARTICULAR CHURCHES.

| | | | |
|-------------------------------|-------|--------------------------------|-------|
| Massachusetts, \$7.51. | | Ohio, \$15. | |
| Stockbridge, | 7 51 | Cleveland, Trinity, | 10 00 |
| Minnesota, \$2.45. | | Lorain, 1st, | 5 00 |
| Cottage Grove, | 2 45 | | |
| New York, \$25. | | Pennsylvania, \$25. | |
| New Haven, | 10 00 | Philadelphia, Dr. J. F. Stone, | 25 00 |
| Syracuse, Danforth L.M., | 15 00 | | |

FOR PARSONAGE-BUILDING.

| | | | |
|--------------------------------|----------------|--------------------------------|----------------------|
| California, \$65. | | Chicago, Mrs. Wheaton, | 10 00 |
| Bakersfield, | on loan, 50 00 | " Jennie Stebbins, | 1 00 |
| Saticoy, | " 15 00 | " Eliz. Lord, | 2 00 |
| Colorado, \$220. | | " Hattie Cushman, | 10 00 |
| Denver, Ohio Ave., | on loan, 60 00 | " A. E. Foote, | 50 00 |
| Highlandlake, | " 100 00 | " M R.E., | 10 00 |
| Julesburg, | " 15 00 | " Mrs. R. M. Hall, | 1 00 |
| Longmont, Mrs. Rider, | 5 00 | " Mrs. Harvey, | 1 00 |
| Manitou, | on loan, 25 00 | " Florrie and Mamma, | 3 00 |
| Rye, | " 15 00 | " Mrs. Spaulding, | 50 00 |
| Connecticut, \$50. | | " Mrs. D. J. Pierson, | 1 00 |
| Danbury, 1st L.A., | 50 00 | " Mrs. Connor, | 30 00 |
| Georgia, \$25. | | Delavan, Mr. Houghton, | 5 00 |
| Atlanta, Marietta St., | on loan, 25 00 | Evanston, A. W. Kimball, | 5 00 |
| Illinois, \$1,219.31. | | Geneseo, Dr. Chalmers, | 2 00 |
| Alton, Mrs. Gilman, | 5 00 | Glen Ellyn, | on loan, 25 00 |
| Batavia, Mrs. S. C. Patterson, | 20 00 | Godfrey, S.S., | 6 91 |
| Buda, Mrs. Stewart, | 5 00 | Marshall, | on loan, 30 00 |
| Chandlerville, Primary Class, | 40 00 | Naperville, C. H. Goodrich, | 2 00 |
| Chicago, Miss Lyman, | 1 00 | Princeton, Mrs. Clapp, | 5 00 |
| " Three Sisters, | 50 00 | Seatonville, G.W.M.S., | on loan, 100 00 |
| " Miss Varney, | 5 00 | Mrs. Scovil, | 5 00 |
| " Mrs. Mayhew, | 2 00 | Indiana, \$365. | |
| " H. M. Marr, | 2 00 | Anderson, | bal. on loan, 325 00 |
| " Miss Huntington, | 10 00 | Fremont, | " 15 00 |
| " Mrs. M. Allen, | 10 00 | Terre Haute, Plymouth, | " 25 00 |
| " E. Hale, | 58 00 | Iowa, \$58. | |
| " Mrs. Tuthill, | 100 00 | Council Bluffs, Rev. G. Rice, | 1 00 |
| " Mrs. Mitchell, | 200 00 | Ft. Dodge, Mrs. B. H. Roberts, | 5 00 |
| " Mrs. Bushnell, | 50 00 | Grinnell, Mrs. J. B. Grinnell, | 2 00 |
| " Mrs. S. Roberts, | 25 00 | Humboldt, Mrs. E. White, | 5 00 |
| " Mt. Clare, Mrs. Rutherford, | 5 00 | Iowa Falls, 1st W.H.M.S., | 5 00 |
| " Miss E. D., | 50 00 | Monticello, | on loan, 25 00 |
| " Mrs. Wood, | 50 00 | Vining, | " 15 00 |
| " Mrs. Sorett, | 5 00 | Louisiana, \$32.50. | |
| " Mrs. Hale, | 5 00 | Iowa, | on loan, 12 50 |
| " A.D.M., | 50 00 | Kinder, | " 20 00 |
| " Mrs. Burgess, | 5 00 | Massachusetts, \$8.50. | |
| " Mrs. Kendall, | 5 00 | Rowley, | 8 50 |
| " Mrs. Burt, | 5 00 | Michigan, \$34. | |
| " R.R.R., | 10 00 | Grand Rapids, Mrs. M. Brown, | 2 00 |
| " Miss E. K., | 30 00 | Honor, | on loan, 20 00 |
| " Mrs. Littlefield, | 1 00 | Minneapolis, Mrs. Bywater, | 1 00 |
| " Mrs. B., | 50 00 | Muskegon, 1st W.M.S., | 7 00 |
| " Mrs. Barnard, | 5 00 | | |

| | | | |
|-----------------------------------|---------------------|-------------------------------------|----------------|
| South Frankford, Baby Helen, | 1 00 | Pennsylvania, \$12.50. | |
| South Haven, W.M.U., | 3 00 | Albion, | on loan, 12 50 |
| Minnesota, \$45. | | South Dakota, \$172.50. | |
| Mantorville, | bal. on loan, 45 00 | Geddes, | on loan, 40 00 |
| Missouri, \$100. | | Hudson, | " 60 00 |
| Pleasant Hill, G. Kellogg, | 50 00 | Mitchell, | bal. " 15 00 |
| St. Louis, Mrs. R. Webb, | 50 00 | Spearfish, | " 20 00 |
| Montana, \$15. | | Winfred, | " 17 50 |
| Plains, | on loan, 15 00 | Worthing, | " 20 00 |
| Nebraska, \$65. | | Texas, \$35. | |
| Brewster, | on loan, 10 00 | Ft. Worth, Mrs. Post, | 10 00 |
| Kearney, | 25 00 | Port Arthur, | on loan, 25 00 |
| Lincoln, German, Salem, | 30 00 | Washington, \$170. | |
| New Hampshire, \$10. | | Cathlamet, | on loan, 22 50 |
| Lisbon, Miss M. R. Cummings, | 22 00 | Colfax, | " 55 00 |
| Ohio, \$48. | | Eureka, | " 50 00 |
| Adams Mills, Mrs. M. A. Smith, | 5 00 | Fairhaven, | " 10 00 |
| Cleveland, Cyril Chapel, on loan, | 25 00 | Natchez Valley, | " 17 50 |
| Greenville, Mrs. Ogden, | 1 00 | Springdale, | " 15 00 |
| Kingsville, Mrs. Kellogg and | | Wisconsin, \$185.50. | |
| Miss Cummings, | 17 00 | Ashland, W.H.M.S., | 5 00 |
| Oklahoma, \$60. | | " Sherman Family, | 60 00 |
| Anadarko, | on loan, 30 00 | Beloit, Mrs. E. D. Kilbourne, | 2 00 |
| Hennessey, | 10 00 | " Gertrude Wilkinson, | 1 00 |
| Oklahoma City, Harrison Av., | 20 00 | Eau Claire, Mrs. O. H. Ingram, | 50 00 |
| | | Gay's Mills, | on loan, 12 50 |
| | | Milwaukee, Grand Ave., Mrs. Storey, | 5 00 |
| | | South Milwaukee, Ger., | on loan, 50 00 |

| | |
|---|--------------------|
| Receipts for Church Building | \$10,538 86 |
| " " Particular Churches | 74 96 |
| " " Parsonage Building | 2,995 81 |
| Total Receipts for the Month | \$13,609 63 |

MARCH, 1905.

FOR CHURCH BUILDING.

| | | | |
|-------------------------------|--------|------------------------------|----------|
| California, \$298.41. | | Jewett City, | 2 00 |
| Bakersfield, | \$8 21 | Middlefield, | 21 82 |
| Berkeley, 1st, | 76 65 | Naugatuck, | 50 00 |
| Fresno, German, | 4 25 | New Britain, 1st H.M.S., | 85 00 |
| Porterville, | 15 80 | Norwalk, 1st, | 11 55 |
| Riverside, 1st W.M.S., | 10 00 | Somers, Primary S.S., | 1 00 |
| Rosedale, | 5 50 | Thomaston, 1st, | 13 04 |
| San Bernardino, Bethany, | 8 00 | Wethersfield, | 21 80 |
| San Francisco, Plymouth M.B., | 50 00 | Florida, \$42.36. | |
| " I. H. Morse, | 100 00 | Lake Helen, Aux., | 3 00 |
| Sebastapol, | 10 00 | Melbourne, | 16 00 |
| Soquel, | 10 00 | Orange City, | 23 36 |
| Colorado, \$55.03. | | Georgia, \$5. | |
| Coal Creek, | 5 00 | Atlanta, Immanuel, | 5 00 |
| Hayden, | 12 75 | Illinois, \$2,619.90. | |
| Highlandlake, | 4 93 | Abingdon, | 20 51 |
| Longmont, | 20 00 | Atkinson, | 4 51 |
| Manitou, | 6 35 | Heardstown, Y.P.S.C.E., | 2 00 |
| Sulphur Springs, | 6 00 | Blue Island, | 2 00 |
| Connecticut, \$203.24. | | Chicago, Auburn Park, | 6 55 |
| Andover, | 2 00 | " Bethlehem Bohem. W.S., | 5 00 |
| Bridgeport, West End, | 8 34 | " Calif. Ave. W.S., | 12 00 |
| Buckingham, | 6 25 | " Douglas Park, | 13 00 |
| Green's Farms, | 8 62 | " Rogers Park, | 16 00 |
| Greenwich, 2d, | 5 00 | " Warren Ave., | 9 00 |
| Groton, S.S., | 4 02 | " E. M. Condit, | 2,000 00 |
| Hartford, 4th, | 17 00 | " Horace S. Fisher, | 20 00 |
| Harwinton, | 5 80 | Dixon, West Side, | 5 00 |

| | | | |
|--|--------|-----------------------------------|-----------|
| Elgin, 1st, | 50 00 | Holyoke, 1st, | 26 12 |
| " J. A. Palmer, | 25 00 | Leominster, S.S., | 5 00 |
| Galesburg, Knox St., | 1 00 | Lynn, 1st, | 20 52 |
| Marseilles, | 31 00 | Mansfield Hills, | 4 67 |
| Maywood, | 3 65 | Medford, West Y.P.S.C.E., | 9 00 |
| Normal Mission, | 330 35 | Middleton, | 7 15 |
| " " Return Premium, | 6 00 | Newburyport, North, S.S., | 12 64 |
| Oak Park, 2d, | 4 96 | " " " " | 4 47 |
| " 3d W.S., | 10 00 | Newton, Eliot, A Friend, | 100 00 |
| Ontario, | 2 00 | Northampton, 1st (2), | 147 40 |
| Peoria, 1st W.S., | 5 00 | Paxton, | 6 25 |
| Plano, | 2 25 | Reading, | 5 00 |
| Rollo, W.S., | 10 00 | Saugus, Cliftondale, | 14 40 |
| " M.B., | 12 | Somerville, Prospect Hill, | 16 61 |
| Somonauk, Y.P.S.C.E., | 4 00 | South Hadley | 12 00 |
| Winnetka, | 10 00 | Spencer, 1st, | 129 22 |
| Indiana, \$15.45. | | Springfield, Alliance W.H.M.A., | 2 50 |
| Angola, | 15 45 | Taunton, East, | 50 |
| Iowa, \$130. | | Templeton Baldwinville S.S., | 5 04 |
| Alexander, | 7 00 | Topsfield, Miss M. Todd, | 2 00 |
| Britt, | 3 23 | Wendell, Y.P.S.C.E., | 2 00 |
| Council Bluffs, Mrs. Lucy F. Kimball, | 20 00 | Wenham, | 4 00 |
| Cresco, Mrs. Church, | 2 00 | West Springfield, 1st, | 7 00 |
| Des Moines, Greenwood, | 5 00 | Wilbraham, | 11 50 |
| Dubuque, 1st W.M.S., | 3 00 | Wilmington, | 4 29 |
| " Summit, | 5 00 | Woburn, North, | 4 83 |
| Iowa City, 1st, | 9 85 | Worcester, Piedmont, | 12 00 |
| Montour, | 10 00 | " Plymouth, | 37 46 |
| Niles, | 1 00 | Michigan, \$102.50. | |
| Orchard, | 6 70 | Belding, | 7 00 |
| Polk City, | 1 96 | Cedar Springs, | 2 00 |
| Red Oak, 1st, | 1 00 | Ellsworth, | 1 00 |
| Sergeant's Bluff, | 5 00 | Freeland, | 5 00 |
| Stillwater, | 1 00 | Grand Blanc, | 4 25 |
| Stuart, Mrs. Bates, | 20 00 | Lansing, Plymouth, | 33 34 |
| Tabor, | 8 56 | Lowell, | 10 00 |
| Toledo, | 20 00 | Muskegon, 1st, | 28 00 |
| Kansas, \$57.24. | | Romeo, | 11 91 |
| Abilene, F. N. Gillette, | 20 00 | Minnesota, \$11,540.84. | |
| Anthony, | 9 00 | Culdrum, | 2 00 |
| Carson, | 2 00 | Dexter, | 1 00 |
| Collyer, | 1 60 | Edgerton, | 8 00 |
| Little River, | 5 24 | Fertile, | 8 00 |
| Olathe, | 11 40 | Minneapolis, Mrs. Emma P. Benton, | 11,500 00 |
| Sterling, | 8 00 | New Brighton, | 5 00 |
| Louisiana, \$15. | | St. Anthony Park, | 8 44 |
| Welsh, | 15 00 | Wabasha, | 5 40 |
| Maine, \$161.83. | | Wayzata, | 3 00 |
| Alfred, | 4 40 | Missouri, \$13.10. | |
| Bangor, Central, Miss Rhoda J. Porter's Class, | 1 25 | Cole Camp, | 7 10 |
| Fort Fairfield, | 5 00 | St. Louis, Beth., | 6 00 |
| Gardiner, | 8 05 | Montana, \$6.90. | |
| Milford, | 3 25 | Absarokee, | 6 90 |
| Pittston, Y.P.S.C.E., | 1 00 | Nebraska, \$425.45. | |
| Portland, Williston, | 33 60 | Arlington, | 8 85 |
| Saco, 1st, | 39 00 | Blair, | 5 00 |
| Sebago Lake, | 2 00 | Carrill, | 6 00 |
| South Berwick, | 18 00 | Exeter, | 16 70 |
| Westbrook, Cumb Mills, | 46 28 | Fremont, | 11 00 |
| Massachusetts, \$897.97. | | Madrid, | 2 75 |
| Ashfield, | 11 00 | Omaha, Pilgrim, | 350 10 |
| Boston, Jamaica Plain, Central, | 77 62 | Randolph, M. S. Burch, | 20 00 |
| " Mrs. J. D. Walworth, | 20 00 | Ravenna, | 3 05 |
| Boxford, | 11 11 | " Y.P.S.C.E., | 2 00 |
| Braintree, 1st, | 15 44 | New Hampshire, \$63.86. | |
| " South, | 10 00 | Bristol, Aux., | 5 50 |
| Brockton, Lincoln, | 5 00 | Hancock, | 1 75 |
| Brookline, Harvard, | 51 60 | Manchester, George F. Heald, | 20 00 |
| Cambridge, 1st Evangelical S.S., | 30 00 | Sanbornton, Aux., | 5 00 |
| Danvers, Maple St., | 32 41 | Wolboro, | 6 00 |
| Holliston, | 20 22 | West Lebanon, | 9 52 |
| | | Wilton, | 16 09 |



North Dakota, \$31.88.

| | |
|-------------|-------|
| Fargo, 1st, | 14 88 |
| " Scan., | 5 00 |
| Tappan, | 12 00 |

Ohio, \$1,868.63.

| | |
|--------------------------------|----------|
| Cleveland, Mrs. W. H. Garlock, | 20 00 |
| Fredericksburg, | 3 15 |
| Geneva, | 5 79 |
| Jefferson, | 15 00 |
| Marblehead, | 6 00 |
| Tallmadge, | 2 00 |
| Friends, | 1,816 69 |

Oklahoma, \$6.20.

| | |
|----------|------|
| Medford, | 6 20 |
|----------|------|

Oregon, \$16.55.

| | |
|------------|-------|
| Scappoose, | 1 55 |
| Willsburg, | 15 00 |

Pennsylvania, \$124.

| | |
|-------------------------------|--------|
| Duquesne, | 15 00 |
| Philadelphia, Frank W. Booth, | 100 00 |
| " Mrs. LeClere, | 5 00 |
| Pittsburg, Puritan, | 4 00 |

Rhode Island, \$38.16.

| | |
|-------------------------|-------|
| Chepachet, | 7 00 |
| Pawtucket, Cash, | 15 00 |
| Providence, Beneficent, | 7 76 |
| Slatersville, | 8 40 |

South Dakota, \$14.26.

| | |
|-----------|------|
| Pitrodie, | 5 00 |
| Revillo, | 7 00 |
| Wakonda, | 2 26 |

Vermont, \$85.65.

| | |
|-----------------------------------|-------|
| Barnet, McIndoes, | 3 65 |
| Bennington, North, | 32 00 |
| Brattleboro, West, | 6 05 |
| Clarendon, | 2 00 |
| East Braintree & West Brookfield, | 5 50 |
| Glover, | 1 50 |
| Manchester, | 34 05 |

Washington, \$28.

| | |
|------------------------------|-------|
| Ballard, Miss Kate Blodgett, | 1 00 |
| Belle Center, | 3 00 |
| Everett, W. P. Bell, | 5 00 |
| Seattle, Robert Maltby, | 5 00 |
| Spokane, Westminster, | 14 00 |

Wisconsin, \$86.42.

| | |
|----------------------------------|-------|
| Brandon, | 6 00 |
| Brodhead, S.S., W.M.S., | 1 46 |
| " W.M.S., Mrs. More, | 10 00 |
| Eau Claire, 2d, by C. A. Bullen, | 2 00 |
| Iron River, | 5 00 |
| Janesville, | 40 00 |
| Sun Prairie, | 16 62 |
| W.M.S., | 5 34 |

Loans Refunded, \$3,834.

| | | |
|-------------------------------|-----------|----------|
| Fruitvale, Cal., | on acct., | 40 00 |
| Pico Heights, Cal., | " | 50 00 |
| Chicago, Ill., Brighton, | " | " |
| " Swede, | " | 100 00 |
| " Crawford, | " | 50 00 |
| Des Plaines, Ill., bal, | " | 120 00 |
| Morgan Park, Ill., | " | 100 00 |
| Angola, Ind., | " | 100 00 |
| Indianapolis, Ind., | " | " |
| Mayflower, | " | 100 00 |
| Ellsworth, Ia., | " | 60 00 |
| Kinsley, Kans., | " | 100 00 |
| Mt. Hope, Kans., | " | 64 00 |
| Clinton, Mass., German, | " | 100 00 |
| Lowell, Mass., Swede, | " | 5 00 |
| Worcester, Mass., Pilgrim, | " | 1,000 00 |
| Grand Lodge, Mich., | " | 200 00 |
| Little Falls, Minn., | " | 150 00 |
| Sauk Rapids, Minn., 1st, | " | 15 00 |
| Albion, Neb., | " | 100 00 |
| New Castle, Neb., | " | 75 00 |
| Omaha, Neb., Pilgrim, bal. | " | 385 00 |
| Buffalo, N. Y., Pilgrim, | " | 400 00 |
| Chillicothe, O., | " | 40 00 |
| Springfield, O., Lagonda Av., | " | 60 00 |
| Pittsburg, Pa., Puritan, | " | 300 00 |
| Washburn, Wis., 1st, | " | 140 00 |

Legacies, \$70.

| | |
|---|-------|
| Cambridge, Ill., Est. of H. S. Griffen, | 20 00 |
| Baltimore, Md., Stickney Est., | 50 00 |

Interest, \$230.38.

| | |
|---------------------------------|--------|
| Chatham, N. J., | 50 00 |
| Buffalo, N. Y., Pilgrim, | 72 00 |
| Philadelphia, Pa., Snyder Ave., | 105 00 |
| N.Y.M.N.B., | 3 38 |

Miscellaneous, \$60.

| | |
|------------------------------------|-------|
| Our share, third division, Christ- | |
| mas Box Offering, | 60 00 |

Church-Building Quarterly, \$7.50**FOR PARTICULAR CHURCHES.****Massachusetts, \$5.**

| | |
|---------------------|------|
| Oakham, Y.P.S.C.E., | 5 00 |
|---------------------|------|

New Hampshire, \$22.65.

| | |
|----------|-------|
| Walpole, | 22 65 |
|----------|-------|

New York, \$39.45.

| | |
|---------------------|-------|
| Brooklyn, Nazarene, | 39 45 |
|---------------------|-------|

Ohio, \$7.66.

| | |
|-----------------|------|
| East Cleveland, | 2 50 |
| Oberlin, 2d, | 5 16 |

Washington, \$25.

| | |
|------------------------|-------|
| Ritzville, 1st W.M.S., | 25 00 |
|------------------------|-------|

FOR PARSONAGE-BUILDING.**California, \$145.**

| | | |
|----------------------|----------|-------|
| Bakersfield, | on loan, | 25 00 |
| Crocket, | " | 30 00 |
| Oakland, 2d, | " | 30 00 |
| Oleander, | " | 10 00 |
| Pasadena, Lake Ave., | " | 25 00 |
| Pico Heights, | " | 25 00 |

Connecticut, \$50.

| | | |
|----------|----------|-------|
| Shelton, | on loan, | 50 00 |
|----------|----------|-------|

Idaho, \$47.50.

| | | |
|----------|----------|-------|
| Council, | on loan, | 12 50 |
| Wesler, | " | 35 00 |

Illinois, \$402.27.

| | | |
|--------------------------|----------|-------|
| Alto Pass, L.A.S., | on loan, | 12 50 |
| Atkinson, | " | 5 00 |
| Chicago, Ger. Pilg., | on loan, | 25 00 |
| " Union Park Y.P.S.C.E., | " | 1 00 |
| " J. H. Parkhurst, | " | 10 00 |
| " Mrs. Rugg, | " | 10 00 |

| | | | |
|--------------------------------|---------------------|-----------------------------------|---------------------|
| Chicago, Mrs. Kimball, | 5 00 | New Mexico, \$6.88. | |
| " Abby Davison, | 5 00 | Atrisco, | on loan, 6 88 |
| " Mrs. Converse, | 2 00 | New York, \$45. | |
| " Miss Kingsley, | 50 00 | Frrendship, | on loan, 45 00 |
| " Mrs. Dresser, | 5 00 | North Dakota, \$160. | |
| " Mrs. H. T. B., | 5 00 | Cando, | bal. on loan, 60 00 |
| " Miss M. R. H., | 25 00 | Michigan City, | " 100 00 |
| Glen Ellyn, | on loan, 36 52 | Ohio, \$43. | |
| Gray's Lake, | " 25 00 | Akron, Miss Davies, | 1 00 |
| Hinsdale, Miss Grace Clark, | " 25 00 | Cleveland, Mrs. Wheelock, | 2 00 |
| La Grange, Mrs. J. H. Windsor, | 5 00 | Ft. Recovery, | on loan, 15 00 |
| Marseilles, Mrs. J. Q. Adams, | 25 00 | Oberlin, Mrs. T. G. B. Hills, | 25 00 |
| Melvin, | on loan, 25 00 | Oklahoma, \$40. | |
| Metropolis, | " 25 00 | Enid, Plymouth, | on loan, 20 00 |
| Moline, 2d, | " 25 00 | Waynoka, | " 20 00 |
| Olney, | " 25 00 | Pennsylvania, \$50. | |
| Paxton, Mrs. Shaw, | " 5 00 | Carbondale, | on loan, 25 00 |
| Seatonville, | on loan, 10 00 | Kane, | " 25 00 |
| " A Friend, | " 10 00 | South Dakota, \$135. | |
| Springfield, Plymouth, | " 25 00 | Centerville, | on loan, 15 00 |
| Indiana, \$35. | | Hetland, | " 20 00 |
| East Chicago, | on loan, 35 00 | Letcher, | " 25 00 |
| Iowa, \$120. | | Sioux Falls, | " 37 50 |
| Dickens, | on loan, 20 00 | Springfield, | " 37 50 |
| Galt, | " 5 00 | Tennessee, \$1. | |
| Hampton, Mrs. Hutchinson, | 10 00 | Knoxville, Mrs. West, | 1 00 |
| Lyons, | on loan, 25 00 | Vermont, \$79. | |
| Onawa, | 40 00 | Bennington Center, W.H.M.S., | 5 00 |
| Stuart, | 20 00 | Bradford, W.U., | 5 00 |
| Kansas, \$10. | | Burlington, College St. W.H.M.S., | 10 00 |
| Ford, | on loan, 10 00 | Chelsea, B.S., | 5 00 |
| Massachusetts, \$5. | | Dorset, W.H.M.S., | 10 00 |
| Holyoke, Mrs. Wm. C. Hammond, | 5 00 | Highgate, | 2 00 |
| Michigan, \$115. | | Lyndon, W.H.M.S., | 5 00 |
| Breckenridge, | on loan, 12 50 | Manchester, W.H.M.S., | 10 00 |
| Essexville, | " 20 00 | Middlebury, W.H.M.S., | 10 00 |
| Grand Haven, | " 25 00 | Montpelier, B.M.S., | 5 00 |
| Middleville, | " 12 50 | Springfield, W.H.M.S., | 10 00 |
| Redridge, | " 15 00 | Wells River, W.H.M.S., | 2 00 |
| A Friend, | 30 00 | Washington, \$30. | |
| Minnesota, \$1,082.50. | | Beulah, | on loan, 20 00 |
| Culdrum, | on loan, 12 50 | Seattle, Edgewater, | " 10 00 |
| Granada, | " 5 00 | Wisconsin, \$164.50. | |
| Minneapolis, Open Door, | " 30 00 | Brodhead, Mrs. H. Charlton, | 1 00 |
| " Vine, | " 20 00 | Cleveland, | on loan, 5 00 |
| Sandstone, Scan., | bal. " 650 00 | Glenwood, Swede, | " 12 50 |
| Walnut Grove, | " 15 00 | Milwaukee, Hanover St., bal. " | 60 00 |
| Worthington, | bal. " 350 00 | " Mrs. Thorsen, | 50 00 |
| Missouri, \$20. | | Nekoosa, | on loan, 25 00 |
| Willow Springs, | on loan, 20 00 | Racine, Maggie Anderson, | 1 00 |
| Nebraska, \$292.35. | | Union Grove, Mrs. & Mr. Smith, | 10 00 |
| Bladen, | bal. on loan, 42 35 | | |
| Brewster, | " 60 00 | | |
| Lincoln, Plymouth, | " 75 00 | | |
| Petersburg, | " 15 00 | | |
| Weeping Water, | " 100 00 | | |

| | |
|---|-------------|
| Receipts for Church Building..... | \$23,356 41 |
| " " Particular Churches..... | 99 76 |
| " " Parsonage Building..... | 3,079 00 |
| Total Receipts for the Month..... | \$26,535 17 |
| Total Receipts for the Three Months | \$64,145 55 |

In October, 1904, the W.H.M.U. of Missouri sent us \$90, and in January, 1905, \$49.34, making a total of \$139.34, and they now send the items which make up those amounts and request that they be printed.

| | | | |
|---------------------------------|-------|----------------------------|-------|
| Brookfield, W.M., | 1 70 | Neosho, L.M.S., | 1 95 |
| Cole Camp, L.M.S., | 25 | Old Orchard, W.U., | 4 90 |
| De Soto, L.M.S., | 1 70 | Pierce City, L.M.S., | 1 20 |
| Green Ridge, L.M.S., | 1 00 | St. Joseph, L.M.S., | 11 76 |
| Hannibal, Pilg., L.M.S., | 1 00 | St. Louis, 1st, W.U., | 36 50 |
| Kansas City, Beacon Hill, W.U., | 1 30 | " 1st, Y.L.A., | 5 75 |
| " " Clyde, W.U., | 9 84 | " Fountain Park, W.U., | 4 25 |
| " " First, L.U., | 1 90 | " Hope, L.M.S., | 4 25 |
| " " Southwest Tab., L.A., | 2 90 | " Immanuel, L.M.S., | 2 30 |
| " " Westminster, W.U., | 17 00 | " Memorial, L.M.S., | 3 21 |
| Kidder, L.M.S., | 3 25 | Sedalia, 1st, W.U., | 4 65 |
| Lamar, L.M.S., | 1 35 | Springfield, 1st, L.M.S., | 3 35 |
| Lebanon, L.M.S., | 2 40 | Webster Groves, W.U., | 5 16 |
| Maplewood, L.M.S., | 2 72 | Vinita, Ind. Ter., L.M.S., | 1 80 |

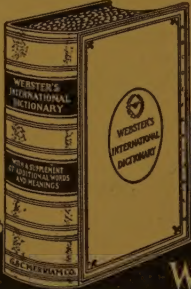
THIRTY CENTS
IS THE
SUBSCRIPTION PRICE
OF THE
Church-Building Quarterly
FOR ONE YEAR.

FOR ONE DOLLAR
ONE MAY SECURE
The Church-Building Quarterly,
The Home Missionary,
The American Missionary and
The Pilgrim Missionary
FOR ONE YEAR.

Five Dollars makes one an
Annual Member.

Fifty Dollars makes one a
Life Member.

Address the CONGREGATIONAL CHURCH-
BUILDING SOCIETY,
105 EAST 22d ST., NEW YORK.



GRAND PRIZE
Highest Award
WORLD'S FAIR
ST. LOUIS

**WEBSTER'S
INTERNATIONAL
DICTIONARY**

RECENTLY ENLARGED
WITH
25,000 New Words and Phrases
New Gazetteer of the World
New Biographical Dictionary
Edited by W. T. Harris, Ph.D., LL.D.,
United States Commissioner of Education.
2380 Quarto Pages. 5000 Illustrations.

Also Webster's Collegiate Dictionary
1116 Pages. 1400 Illustrations.
Regular Edition 7x10x2 3/4 inches. 3 bindings.
De Luxe Edition 5 3/4x8 1/2x1 1/4 in. Printed from
same plates, on bible paper. 2 beautiful bindings.

FREE, "Dictionary Wrinkles." Illustrated pamphlets.

G. & C. MERRIAM CO.
Publishers, Springfield, Mass.
GET THE BEST



Church Changes

should be discussed promptly so that all ALTERATIONS, CHANGES, RE-DECORATION, can be carried out during the SUMMER MONTHS

for the opening of the CHURCH in the early FALL.

DESIGNS submitted showing parts to be carried out by LOCAL LABOR and parts to be forwarded from NEW YORK.

IMMEDIATE CORRESPONDENCE SOLICITED.

J. & R. LAMB.

STUDIOS:

23-25-27 SIXTH AVE.

Office: 59 CARMINE STREET,

NEW YORK.

INDIVIDUAL COMMUNION SERVICE Made of Several Materials in Many Designs.



"Our people are delighted with your Individual Communion Set, here in Detroit as they were in my former parish, the First Baptist Church, Worcester, Mass."—SPENCER B. MESSER, D.D.

"Admirable in design, splendid workmanship, serviceable material."—R. N. SIMMS, Raleigh, N. C.

"Your service is the simplest, neatest, easily and surely handled."—F. P. SHUMWAY, Boston, Mass.

"The Individual Communion Service we obtained of you is the best investment our church has ever made."—REV. F. M. GARDNER, Boston.

Write us for full particulars and Catalogue C. 3.

GEO. H. SPRINGER, Manager, 256-258 WASHINGTON STREET, BOSTON, MASS.

Planning Church and Y. M. C. A. Buildings a Specialty.

Send for Illustrated Booklets,

"CHURCH PLANS AND DESIGNS," and "A PERFECT AUDITORIUM."

CORRESPONDENCE SOLICITED.

MORRISON H. VAIL, A. I. A., Church Architect,
DIXON, - - - - - ILLINOIS.

LONG DISTANCE TELEPHONE.

Jas. G. Wilson Mfg. Co.

Patentees
and
Manufacturers

3, 5 & 7 W. 29th St.
NEW YORK



ROLLING PARTITIONS

For dividing Church and School Buildings. Sound-proof and air-tight. In various kinds of wood. Made also with Blackboard Surface. These partitions are a marvelous convenience, easily operated, very durable, and do not get out of order. Also, made to roll vertically. Over 5,000 Churches and many Public School Buildings are using them.

Mention CHURCH-BUILDING QUARTERLY for Free Pamphlet.



OUTSIDE VENETIAN BLINDS

Combining blind and awning. Applied to any window. Light and elegant, yet so strong that storms cannot harm them. Bronze Metal Tapes. Last for years. Pull up out of sight. Also Inside Venetian and Rolling Steel Shutters.



It makes no difference what typewriter you now use or have used, the machine you will eventually buy is the UNDERWOOD.

UNDERWOOD TYPEWRITER CO.,

241 BROADWAY

NEW YORK CITY.